

*Call To Decision Ministries*

# MINUTEMAN NEWS

[WWW.PASTORBUTCH.COM](http://WWW.PASTORBUTCH.COM)



**Live Free or Die America,  
Repent or Perish!**

*Call to Decision Ministries*

224 Hurd Road

Nellie, West Virginia 26681

[www.calltodecision.com](http://www.calltodecision.com)

Phone: (304) 846-4448 ~ 800-777-4403

E-mail: [ctdm@hotmail.com](mailto:ctdm@hotmail.com) or [pastorbutch@startmail.com](mailto:pastorbutch@startmail.com)

May 2024

Greetings to all in Christ's Name.

The crew here at CTDM hopes all of you have had a pleasant April. Hopefully the storms missed you, or at least didn't cause too much damage to you.

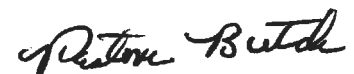
When mankind starting manipulating the weather and using it as a weapon and a destructible force, all manner of chaos has, can and will happen. I can remember about Operation "Popeye" when I was in Thailand and Vietnam in the late sixties. A project the U.S. used to cause massive rain on the Ho Chi Minh Trail to interfere with the North Vietnamese supply lines. In 1977 in Geneva Switzerland, a treaty called the "Environmental Modification Convention" was signed by many nations to agree not to use weather control as a weapon. Of course that would never be violated. Oh well!

There is a lot of hard hitting information and truth in this months' issue of the Minuteman Magazine, so I will make my personal letter as short as possible. But, there is one very important request I have of you. May I strongly encourage all of you to order a three hour teaching we just completed entitled "America in Prophecy".

With the DVD's or CD's of the teaching is a book entitled "The Old Jerusalem is Not the New Jerusalem", along with the outline I used for the teaching. We are asking a donation of \$25.00 for this packet. Folks, after you hear this teaching, the prophecies found throughout The Scriptures will become much clearer and easier understood.

We love all of you. *Thank you* for being there for us and with us in this war for God's glory! Psalm 144:1

In Chris's service,



Pastor Butch Paugh

*Call to Decision Ministries*

224 Hurd Road

Nellie, West Virginia 26681

[www.calltodecision.com](http://www.calltodecision.com)

Phone: (304) 846-4448 ~ 800-777-4403

E-mail: [cdm@hotmail.com](mailto:cdm@hotmail.com) or [pastorbutch@startmail.com](mailto:pastorbutch@startmail.com)

## Christian Nationalism

Let me start this article by stating unequivocally, “Yes, by the grace of God, I **am** a Christian Nationalist with **no** apologies!”

Now you are probably asking, what in the world is a Christian Nationalist? Let’s start by looking at what a leftist humanistic reporter by the name of Heidi Przybyla says it is. Here’s one of her comments from an interview in part that she did on MSNBC recently. “They (Christian Nationalists) believe that our rights as Americans and as all human beings do not come from any earthly authority. They don’t come from Congress, from the Supreme Court, they come from God.” In an article in Politico she stated “Christian nationalists in America believe that the country was founded as a Christian nation and that Christian values should be prioritized throughout government and public life.” She also said in the interview on MSNBC the most “Christians” don’t believe this. Implying that only Christian Nationalists believe this and therefore are not true Christians. Please allow me to clarify something right now. If you are a Christian that believes in the superiority of the Creator God as taught in the scriptures then you must be a Christian Nationalist! And if you don’t believe the scriptures taught in the inerrant word of God, the 1611 KJV, you are not a Christian! So there Ms. Przybyla!

Anyone who has even a rudimentary knowledge of our country’s founding and the beliefs of some of the men who had a hand in bringing the very unique concept of a nation based on the belief that no man or group of men had a “divine” right to be the “sovereign” power and authority over other men must, of necessity, believe in a higher authority! In a document written and approved by such men that has been all but forgotten and ignored by society today titled “The Declaration of Independence”, you will find the following statement: “We hold these truths to be self-evident, that all men are “created” equal, that they are endowed by their “Creator” with certain unalienable Rights, that among these (not limited to) are Life, Liberty and the pursuit of Happiness.” Obviously these “radicals” believed there is a divine Creator that man derived their rights from beyond man’s sphere or realm of authority! And even more importantly, mankind must bow to this authority as truly being the only true “sovereign” as supreme in their lives!

As a matter of truth and fact, the very same document continues with a very serious statement and warning to all who read it!

It makes a very clearly stated fact that has been ignored for so long that the very idea of a society of self-governing men who owe no allegiance to any other authority but their Creator, Saviour, Lord and King, Jesus Christ, that the concept of divine authority that rules in every sphere of mankind’s life on earth is regarded as not only radical and threatening to society, but a terroristic idea. This Christian nationalistic document states “when a long train of abuses and usurpations (man usurping the divine and sovereign authority of God over other men) pursuing invariable the same object evinces a design to reduce them under absolute despotism (tyranny of men), “It is their right (God-given), it is their duty (commanded by God Himself) to throw off such (ungodly authority) government.”

Of course, what made this document even more evil in the eyes of the humanistic atheistic and anti-Christ influencers of society today is that all of writers and framers of such new luminary ideas of their day in history is that they were all “Caucasian white” Christian nationalists! While I have to admit there

are very few true Christian Nationalists left, there is one wonderful truth to share! Today, although we are few in number, we now have Christian Nationalists of every color! Caucasian, Black, Hispanic and more who are sincerely born again, spirit-filled believers in our only Sovereign, Lord and King Jesus Christ!

Now, for the final point that the low down, God hating, Christian hating, humanism heathens that absolutely despise God’s laws and His Authority in all things; As is written in Psalms chapter 2, these heathen rose against God and His people. It also states that God laughs at their stupidity and arrogance and that He will have them in derision, which means He will hold them in contempt! Nonetheless, God is the supreme, sovereign and His Will will ultimately be done in the day of His final judgment!

In closing this article, I will make this final statement. I totally realize that the ideas, concepts and desires that many of our nation’s founders had from the pilgrims and puritans and on through our history are lost to us forever as Americans. Our nation has sinned beyond redemption. (*II Kings 24:2-4, Ps. 106:40,41*) but as for myself and other Christian Nationalists, let me state unequivocally that we believe and will declare before all men and their “earthly” government, that God’s laws, commandments and judgments should be the only foundation on how mankind should “govern” their lives! As individuals in our homes, our churches and in all spheres of civil government God’s law is sovereign and it is the whole duty of man to obey it! Ecc. 12:13-14

In Christ’s Service,



Pastor Butch Paugh

# The Confederate Gettysburg Address

by Rob Hodges Jr.

*we have been so dumbed down!*

On May 10, 1871, the remains of eighty-two\* South Carolina soldiers, recently removed from shallow graves on the battlefields of Gettysburg, were placed in "narrow houses" and prepared for reburial in South Carolina's soil at Magnolia Cemetery in Charleston. Before a crowd of six thousand people, Lieutenant General Richard Anderson gave the opening remarks, and to commemorate the solemn occasion and to honor the Heroes of Gettysburg, Reverend John L. Girardeau, former army chaplain for the 23<sup>rd</sup> South Carolina Infantry Regiment, gave a speech; an address. And a fantastic address it was!

The Ladies Memorial Association of Charleston, who were responsible for the event, referred to Girardeau's speech simply as "Address," but with no exaggeration the speech certainly deserves the accolade, "Gettysburg Address." The speech naturally bears comparison to its wildly famous rival, Abraham Lincoln's Gettysburg Address. Before delving into the content of the speeches, the most obvious difference is the length. Lincoln's tidy little speech comes in at around 268 words while Girardeau's speech rolls in at nearly 8,000 words. Enjoying the benefit of brevity, like a short poem, a fifth-grader could memorize Lincoln's speech and many no doubt have.

In content, the two speeches share many themes in common, which one would not expect from two men facing opposite sides of a massive and brutal conflict. They both take

pains to ensure that their fallen at Gettysburg did not die in vain. They both appeal to the principle of liberty as set forth by America's Founding Fathers. And they both make reference to God. How could they both appeal to similar ideas and ideals? We'll get back to that later.



With more room to maneuver, Girardeau goes into much greater detail regarding the political philosophy which led to the war and the social and political upheavals Southerners

faced in the aftermath. Girardeau identifies the enemy of liberty, "the Arch-foe of God and man" - Radicalism. He specifically identifies Communism and Socialism as outgrowths of the same Radical spirit. While never citing Lincoln by name, we know who Girardeau is describing when he talks about the Radicalism of his own day. The goal of

Radicalism is to overturn the laws and the U.S. Constitution and establish Imperial Autocratic Despotism, which Lincoln most certainly did. In turn, the Autocrat's power rests on "the uncertain masses of a fierce Democracy" which Girardeau also calls "Democratic Absolutism" which today, we might refer to as mob rule. On several occasions, Lincoln cites mob rule, not the rule of law, as the foundation of American government: "Our government rests in public opinion. Whoever can change public opinion, can change the government, practically just so much." (Lincoln's Republican Banquet speech; Chicago, IL, December 10, 1856). No, Mr. Lincoln, our government rests on a written Constitution - written law - which each State, in their own sovereign capacity, ratified and agreed to uphold and defend. This is not at all the same thing as mob rule.

As Girardeau explains, Radicals put themselves in power by spreading chaos, uncertainty, and fear throughout the culture until a large portion of the citizenry feel that they need to turn to an autocrat - a strong man - to guarantee their safety. Girardeau reminds us that a citizen expects two things from government: safety and liberty. When safety is too far threatened, the citizen will sacrifice liberty to regain safety. Lincoln used slavery to spread chaos and fear in his era. Instead of campaigning for a Constitutional amendment to peacefully and legally end slavery, Lincoln advocated violence against the South. Today, Radicals use an array of divisive social issues to spread chaos. We don't even know what a woman is anymore. A woman used to be a female human being created by the Lord God. Then a woman became the accidental offspring of a mutated ape-like ancestress; a Darwinian missing link. Now a woman is some sort of nebulous social construct.

The tentacles of Radicalism have slithered well past the political realm. Girardeau warns us that among the three great pillars of society - Family, Church and State - Radicalism wants to destroy them all. He assures us that religious liberty and civil liberty are twin sisters. The loss of one will inevitably lead to the loss of the other. Unfortunately both the church and the family have taken a tremendous beating since Girardeau's day. The rise and influence of atheism, including atheistic Darwinian evolution, and atheistic Marxism, and the spread of both through the popular media, have taken a steady toll on the influence of the Church in society. Radicalism within the Church has eaten away at meaningful and Scriptural Christianity like termites in the pulpit and the pews. The social train wreck of the 1960s flattened the family, and the so-called "Sexual Revolution" in particular caused tremendous damage, making it difficult for the family to remain intact or to even form in the first place. Tragically, tens of millions of the youngest family members were slaughtered in the womb as a result of the sexual revolution. On top of all of this, politicians and bureaucrats whittle away at our Constitutional rights on a daily basis.

Not to leave us wallowing in pessimism, Girardeau offers a number of recommendations as we look to the future. First and foremost, is to uphold and honor the principles that our Confederate heroes fought and died for, particularly civil and religious liberty and Constitutional rights. The latter includes a republican government in a federative form - a confederation of sovereign States - as opposed to an all-powerful Centralized government unrestricted by a Constitution. In other words, Girardeau tells us that we




should uphold the principles our Founding Fathers fought for in the First Revolutionary War and our Confederate soldiers fought for in the Second Revolutionary War. He also recommends that we cling to our identity as Southerners, offer no compromise with the Radicals, form memorial organizations, collect and publish our own history, appoint anniversaries to commemorate our deeds and to adhere to the phraseology of our past. Finally, we should educate our young in *our* history and pass on a love of liberty “. . . by leading them with uncovered heads to gaze upon the grandest monuments the South can rear to liberty - the headstones which mark the last resting-place of Southern Volunteers!”


So, how could two men on opposite sides of the conflict write two different Gettysburg Addresses each expressing a love of liberty? If they both loved liberty why was there a conflict? Why a war at all? In a word: hypocrisy. Lincoln's Gettysburg Address must be about the worst piece of hypocrisy ever written, at least by a famous person. Lincoln did the exact opposite of what his words were expressing. He bound Liberty in chains and tossed her into a deep dark dungeon. He suspended the freedom of speech, freedom of the press, freedom of religion, the right to bear arms, the writ of habeas corpus, due process - effectively the entire Constitution and the rule of law. Notice how Lincoln's address never mentions the Constitution. But he *does* mention God, which is rather strange coming from an atheist (for Lincoln's views on religion see, *The Life of Abraham Lincoln* by Ward Hill Lamon, especially chapter XIX). And what does Lincoln mean by government of, for and by the people? Mob rule? Because he certainly had no regard for the republican form of government. He fought to brutally destroy the republican governments of eleven states, which were not even in the United States at the time, and he callously imposed martial law across the remaining states. He set himself up as a tyrannical dictator; an autocrat. Lincoln's speech is nothing but deceit and, unfortunately, his deceit has long been remembered and, more shockingly, long cherished by millions.

In terms of content and context, Girardeau's Gettysburg Address is far superior, by the simple fact that it is honest and truthful. Girardeau's speech is so relevant to the chaotic social and political climate of today, that it could have been written last week. Additionally, Girardeau marshals the rich vocabulary and colorful syntax of an educated nineteenth-century man in pointed contrast to the blunt prose the modern reader is used to. He is every bit as quotable as his more famous rival, and well worth the read.

If school kids memorized parts of the Confederate Gettysburg Address, we'd all be better off.



**Address given by**  
**Rev. John L. Girardeau, D. D.**  
**at the reinterment ceremony**  
**Magnolia Cemetery in Charleston**  
**of the South Carolina**  
**Confederate Gettysburg dead**  
**Confederate Memorial Day**  
**10 May 1871**



In introducing what may be said, I beg leave to make two requests:

First, that in any utterances which may have a political complexion I may not be understood to assume to speak as a minister of the Gospel, and as delivering a message from the LORD, but as any citizen might express his sentiments who professes to fear God and to cherish the interests of his people;

Secondly, that as a special interest attaches to this occasion some indulgence as to time may be granted for the remarks which may be offered. And wilt Thou, Almighty Being, inspire what may be uttered with the spirit of wisdom, justice and truth.

The circumstances which assemble us in the streets of this City of the Dead are, in the last degree, solemn, tender and affecting. The bones of our brethren have for nearly eight years been sleeping in the graves in which they were laid on the bloody battle-field of Gettysburg. Their repose was unbroken by the roar of subsequent conflicts, by the wild wail of grief which broke forth at the fall of their beloved country, or by the triumphal honours paid to the memories of those who battled against the cause for which they died, and fell on the same field with them. The wounded who survived for a brief while the carnage of that day turned amid their last thoughts on earth to the State they had loved so well, even as dying children to a mother, and ere they yielded up their gallant spirits breathed the fervent entreaty: "**Send our bodies to South Carolina to be buried there!**"

Was it that in their latest moments of consciousness they recoiled from the thought that they would be interred in an enemy's soil, and that their graves would be designated as those of rebels and traitors? They did not mistake. The remains of their opponents have very naturally been carefully collected, and with distinguished funereal honours been laid side by side in a place of sepulture decorated by the hand of affection. They were left to sleep apart. We could not have wished it otherwise. They had, as a peculiar people, contended for their rights, and, as a peculiar people, occupied graves by themselves -- in death as in life adhering to a noble and sacred, though despised and execrated, Cause.

They were entitled to strangers' accommodations and they received them. But they will no longer sleep alone. They will now have a fellowship in death from which they have hitherto been excommunicated. Their dying wish is fulfilled. Their isolated repose has been interrupted by the gentle hands of their country women who have tenderly removed them from alien graves, and brought them hither for admission to the communion of kindred

dead. They have come home at last; and we, their brethren, their comrades, bone of their bone and flesh of their flesh, are met with one accord to welcome them to their native soil. We receive them not as conquerors, else would a whole people in funeral procession and with military pageant have escorted them to their coveted repose; but none the less honour on that account shall be awarded them. Not one chaplet, not one laurel-wreath shall be withheld albeit twined with the willow and the cypress. Not the roll of drums, the blast of bugles and the thunder of cannon, but the throb of grief, the quick-flowing tear, the yearning of an unspeakable love, all that boundless admiration, undying gratitude and unconquered principles can give, -- these, Heroes of a defeated but glorious Cause, are the tribute we offer you today.

Afflicted Carolina, rise in thy mourning weeds, and receive thy returning children to thy maternal breast! Pillow them softly there, for there they prayed to sleep their long and dreamless sleep! Here let men who never surrendered except to death find a fitting resting place in a spot overlooking the waters which were never parted by a hostile keel so long as an artillery-man remained with his port fire behind the guns which guarded them, and yonder battered and ragged fortress which though often assaulted was never carried by storm. Here let them sleep with those who never looked upon a conqueror's flag floating over the citadels of a sovereign State, but closed their eyes upon a still free and defiant Commonwealth. Shoulder to shoulder they stood; now let them lie side by side. Confederates in life, confederates let them be in death.

Deep as is the grief which this occasion calls forth we are not here simply as mourners for the dead. There are living issues which emerge from these graves -- gigantic problems affecting our future, which starting up in the midst of these solemnities demand our earnest attention. The question which thrills every heart is, Did these men die in vain? Their death was but the logical conclusion of the principles which led to our great struggle, and furnished their highest and most significant illustration. It was the costliest sacrifice which an injured people could make for the maintenance of their fundamental liberties. Fathers and mothers gave up their children, wives their husbands, sisters their brothers, sovereign States their sons, and these men themselves, for the sake of a cause which involved every earthly interest and overshadowed every earthly relation. What sacrifice could for a moment be put into comparison with this? To have yielded up our fortunes, to have been ejected from our burning homes, to have witnessed the sacking of our cities, and the destruction of our harvests, - could all these have borne any analogy to the loss of these lives? The questions, therefore, force themselves upon us, Was this sacrifice a useless one? Was this precious blood spilt wholly in vain?

There are two senses in which it must be admitted that they lost their cause, --they failed to establish a Confederacy as an independent country, and they failed to preserve the relation of slavery. But there were fundamental principles of government, of social order, of civil and religious liberty, which underlay and pervaded that complex whole which we denominated our Cause. And the question whether those who fell in its support died in vain, as to those principles, must depend for its answer upon the course which will be pursued by the people of the South. What then shall be the nature of our answer? What the course which we shall adopt? There is but one reply which deserves to be returned to these inquiries -- our brethren will not have died in vain, if we cherish in our hearts, and as far as in us lies, practically maintain, the principles for which they gave their lives.

Either these men were rebels against lawful authority, or they were not. If they were, then the principles upon which they acted ought to be abandoned and the cause for which they contended ought to be consigned to oblivion. Dear as their memory is to us, we would have no warrant in being moved by personal relations to them to perpetuate a grievous wrong. If they were not, then every noble attribute of our nature, every sacred sentiment of justice, gratitude and consistency should impel us to justify their course, and to perpetuate their principles. And this is our position. In the face of the world we protest, that so far from having been rebels against legitimate authority and traitors to their country, they were lovers of liberty, combatants for constitutional rights, and as exemplars of heroic virtue benefactors of their race. This is not mere assertion dictated by sympathy or uttered in the spirit of bravado. It is susceptible of proof.

There are three great elements in the social constitution of man, involving corresponding necessities -- the Domestic, the Political and the Religious. Answering to these fundamental features of our nature there are three Divinely ordained institutes, independent of, but related to, each other -- the Family, the State, and the Church. Taken together they constitute the trinity of human relations. Each of them is indispensable to the wellbeing, if

not the very preservation, of the race. They are the pillars on which rests the stability of society, as well as the prime motors in its catholic Progress -- its organic nisus towards the great end for which it was originally ordained. To injure either of them is to strike a blow at the root of human happiness; and so intimate is the bond between them, so nice and delicate their action and re-action upon each other, that to impair one of them is to imperil the integrity of them all. Adverse to each and all of these beneficent ordinations, and consequently antagonistic to the vital interests which they suppose, there is a spirit abroad in the earth, almost universal in its operation, the measures of which are characterized by a subtlety and unity betokening the shaping influence of one master intelligence - that of the Arch-foe of God and man. Need it be said that this is Radicalism? Conceived in revolt from the sublime and harmonious order in which the different elements operate, it purposes to upturn the very ground-forms of society. Nothing that is sustained by the experience of the past, nothing that is venerable with age and consecrated by immemorial associations, nothing that descending through the ages has retained, in the midst of change and revolution, the fragrance of our primeval estate, or even of patriarchal dignity and simplicity, nothing just, true and pure, will be allowed to escape the sweep of this deluge. Montalbert has said, in effect, that there is a force in Europe, set in motion, by radical agitators, and penetrating and impelling the sea-like masses; which, if unchecked, is destined ere long to obliterate every existing secular and ecclesiastical organization.

This ruthless, leveling Spirit wages war against the Family, the State and the Church. Hearth-stones, grave, altars, temples, -- all are borne down under its tempestuous irruption. Nothing is safe from it. There is no sanctuary which it will not invade, no just, holy, time-honored sanction which it will not violate. Contemning the ordinances of man, it swaggers, in its Titanic audacity, against the empire of the Eternal. A leader of Parisian Socialism is reported recently to have exclaimed, that if he could reach the Almighty he would poniard Him upon His throne! Breach after breach has it already opened through the barriers which limit and restrain it, and in its onward rush, should laws, constitutions and public sentiment fail to impede its course, can only be arrested, aside from immediate Divine intervention, by the iron power of imperial Absolutism. Plunged into the vortex of anarchy by this Genius of Lawlessness, swimming for life in the vast gulf of the miseries induced by it, men will in very despair turn for refuge to Autocratic Despotism. It has been said by a great writer on Government, that there are two cardinal wants of society -- protection and liberty; and that of these the first in order is protection. Existence must be pre-supposed by happiness. In accordance with this principle it is but natural to judge that, when men have tried the desolating misrule of radical anarchy, they will recoil for protection under the sceptre of Despotism. But a selfish desire for safety will not have eradicated the prescriptive habits of democratic license, and the probable resultant of these conflicting forces will be a mechanical union between the imperial and popular element -- between Consolidated Despotism and Democratic Absolutism. To this the indications in Europe and on this Continent seem to point. Extremes will meet on a principle shared by both -- uncompromising hostility to regulated government and constitutional liberty. Apparently as far apart as the poles, they will be united by a common axis, on which the insane attempt will be made to drive the revolutions of the political world. And if an opinion might be ventured, suggested by a probable view of Inspired Prophecy, the day may not be far distant when this consummation will be reached. The body of iron will attached to feet of clay -- significant symbol of a great Imperial Despotism resting on the uncertain masses of a fierce Democracy. When this climax of crime and folly shall have been attained, there will be one of two alternatives before a sickened and despairing world, -- on the one hand the experience of a condition of things in which a social, political and religious Chaos will reign, in which star after star of hope will be quenched, the constellations of the great lights be blotted from the firmament, and the earth saturated with blood shall go down into a seething abyss of destruction; or, on the other hand, a supernatural interposition of God to rectify the otherwise remediless disorders of the world, and the re-establishment of a theocratic government no longer confining its sway to one favoured people, but assuming the diadem of universal dominion, healing the schisms of the race, collecting the struggling nations into one peaceful flock, and distributing with impartial hand the blessings of equal rule, regulated liberty and wide-spread domestic peace.

This somewhat extended portraiture of the spirit of Radicalism will not be deemed out of place, when it is remembered that it powerfully contributed to produce the evils under which we are now suffering. It was against its aggressions, in the particular forms in which they were directed upon the South, that these men whose memories we honour today and their compatriots contended unto death. It was this fell spirit which, aiming at the destruction of an institution peculiar to the South, overrode every moral and constitutional obstacle which

opposed its progress, drenched a once peaceful land in fraternal blood, and has occasioned that disturbed condition of affairs which is now likely to be confined to no section, but threatens to agitate the whole country. It began by assuming the existence of a "higher law," growing out of what were denominated the instincts of human nature, which it held to be superior, in the sphere of morals, to Divine Revelation, and, in that of politics, to the provisions of the Federal Constitution. Which such a theory from which to derive its inspirations, it is not to be wondered at that it regarded neither the laws of God nor of man which were conceived to lie in the path to the attainment of its ends. Pushing out this baleful dogma to its legitimate results, it boldly invaded the political order, and the fundamental principles of that federative government, which we had inherited from our fathers. Resting not until it had destroyed the attitude of strict neutrality imparted to the Constitution by the wisdom of its framers, it perverted that instrument into an organ, and the government into an agent of a section, trampled under foot the rights of sovereign States, and utterly refused to the people of the South all claim to think and act for themselves. It was a case demanding resistance from freemen. It was in view of such subversions of their constitutional rights and liberties that the Southern States in their organic capacity, and by the solemn acts of conventions, determined to withdraw from a confederation in which it was plain as day that their hopes of justice and equal consideration were destroyed. This act of sovereignty they were refused the liberty of performing; and no choice was left but unconditionally to submit or meet force with force. They adopted the alternative of freemen. In the struggle which ensued the Sons of the South, feeble in numbers and in the apparatus of war, excluded from the fellowship of nations, cut off by a cordon of fire from access to the ports of the world, and overwhelmed by vast hordes representing almost every European nationality, failed to secure the Independence they sought. They lost the power to exercise certain rights and principles. But did they lose these rights and principles themselves? How could they? except in the case of any which, acting in their organic capacity since the close of the war, they may have deliberately relinquished. Lost them? Yes, as a weak man, overpowered by the superior physical strength of another, may be said to lose the right for which he has contended. He loses the exercise of it, until he has the power to recover it. Are the religious principles of the martyr destroyed because he is burnt for them? Does the freeman lose his natural or political rights because tyranny represses their exercise? The very struggle to maintain them, the blood that was shed for them, the lives that were sacrificed in their defense render their rights and principles all the dearer to men out of whom all love of liberty is not completely crushed. Our principles were defeated, not necessarily lost. It behooves us to cling to them as drowning men to the fragments of a wreck. They furnish the only hope for our political future -- the only means of escape from anarchy on the one hand, or from despotism on the other, which are left to a once free and happy country. If the death of our brethren shall have the effect of enhancing these principles in our regard it will not have been in vain.

These men also contended for the existence and the purity of their social relations, particularly in the domestic form. They fought for their firesides as well as for their political rights. The same Radical spirit which disregarded the limitations of the Constitution, contemns the Divinely-instituted barriers which fence in the sanctities of the Family relation. Its triumph bodes for us no good. The danger is imminent of the introduction amongst us of novel social theories, born on another soil, and coming in as filthy camp-followers of a conquering host. Their first appearance may excite no alarm. They may even be derided; but they start tendencies, and tendencies, especially when seconded by the depraved instincts of nature, speedily become results if not arrested in their inception. It becomes us with all our might to resist that corruption of manners which is incompatible with the simplicity of free institutions, and the purity and integrity of moral character. The overwhelming affliction through which we have passed, the trials through which are still passing, and the memory of our dead, should lead us to a corresponding gravity of deportment. Who of us is there who does not sometimes weep over the glorious past? Is there one of us across whose soul there does not sometimes sweep the storm of an irrepressible grief? We are not yet done burying our dead. We are now standing by the open graves of those who died for liberty, who died for us. We cannot put off the signals of mourning yet. Shall we ever do it, while our liberties are prostrated? It is to be greatly feared that a temper of levity is growing upon us which ill befits the seriousness, the deep sadness of our condition. These are homely counsels. Would that they were not suggested by obvious dangers. O! my countrymen, if ever we are really, finally conquered, it will be by ourselves. The process of dissolution will commence from within. The history of the past indicates it to be an almost universal law. The most powerful nations have succumbed under their own deterioration of moral sentiment, and degeneracy of manners. As long as these causes of decay were inoperative no external force or internal agitations availed to destroy them. Look at the English people. While comparative simplicity and purity

of manners prevailed, revolution followed revolution but the country stood. The fundamental law was perfected by fresh guarantees of freedom. Every conflict enhanced the vigour of their institutions; every storm settled the roots of the tree of liberty deeper and faster in the soil. It is said by observers the luxuriousness of living has greatly increased among them. If so, the checks and balances of their conservative government will be soon put to the strain; its noble embankments will not long stand against the sea of Radicalism which is beginning to dash in thunder against them.

We must resist the influence of Radicalism in its Socialistic aspects as we would oppose the progress of a plague. Socialism and Communism are developments of the same Radical spirit. They go hand in hand. When the relations of life are subverted, the rights which spring from them are destroyed. When the altars of the Family are overthrown, it is but a step to tear down the pillars of the State. The stability of political principle and the happiness of the people depend upon the preservation of the social system from the inroads of corruption. To poison this is to poison the fountain. Let us read in the fearful tragedy now enacting in Paris before the horrified gaze of the world the bitter end to which we, too, shall inevitably come unless we steadfastly maintain the principles which have been twice consecrated by patriotic blood -- that of our ancestors in the first, and that of our brethren and fathers in the second, revolutionary war.

We have seen that in the complex constitution of our nature the religious element forms an integral part, and that provision is made for its exercise in the Divinely appointed institute of the Church. In contending against those influences which threaten to sap the foundations of every venerable institution, our slain brethren fought for their altars, as well as for their fire-sides and their political franchises. This is not an extravagant statement. The spirit of the Christian Religion pervaded the armies of the Confederacy. The vast majority of our soldiers were its nominal adherents, and thousands of them were professors of the faith. Its influence was felt in almost every regiment. In the quiet of camp, during the march and on the eve of battle its sacred services imparted fortitude under hardship and heroic courage for the day of conflict. From the Commander-in-chief to the humblest private in the ranks a reverent respect was paid to its ministers and its ordinances. We have seen Robert E. Lee, unattended by even a sergeant, go afoot through the mire to the soldiers' gathering for worship, and sitting in the midst of them devoutly listen with them to the preaching of God's Word, and mingle his prayers and praises with theirs. Jackson was proverbially a man of prayer. He led his fiery and resistless columns into the tempest of battle with hand uplifted to heaven in token of dependence on God, and supplication for His blessing. It deserves to be mentioned that that great soldier before the breaking out of hostilities taught a humble Sabbath-School at Lexington, the pupils of which when his remains were taken there for burial followed them with every mark of affection to their last, quiet resting-place. I desire to record it, amidst the affecting solemnities of this funereal occasion, that during an extended experience as chaplain I never encountered a sick, wounded or dying Southern soldier who rejected the Christian faith, or treated its proffered consolations with contempt. Let us then accept from them as in some sort martyrs for religion as well as for liberty the solemn obligation to maintain the Christianity which sustained them amid the privations of a soldier's life and the anguish of a soldier's death.

The relation between our people and the Gospel at once confers invaluable benefits and creates imperishable responsibilities. We cannot impair it without doing ourselves irreparable damage. Our civilization takes its dominant type from Christianity. All its distinctive moral features are derived from it. Ancient Pagan civilizations embodied the intellectual as well as our own. We can boast of no capacity of thought, no mental culture superior to that which distinguished the land of Homer and Aristotle, or the home of Virgil and Cicero. But the incompleteness and self-destructiveness inherent in a civilization merely intellectual are illustrated in the history of every great power, save one, of ancient times. The stability of a State, and of the institutions which it embraces and which go to make up its organic life, depend on the degree in which the principle moral obligation obtains, and the rules of virtue are practiced. But, as has been observed by a splendid writer on American Democracy, there can be no true morality without religion. It is incumbent on us, therefore, as possessing the only perfect religion which the world has known, to appreciate the responsibilities which flow from such an endowment. Apostasy from Christianity would be suicide. But may be asked, What special danger is there of such an event growing out of present circumstances? It may be said in reply that the danger is two-fold: First, The critical changes through which we have passed expose us to the invasion of theories and the pressure of influences which were excluded by the settled condition of the past. The violence of the revolution in our circumstances can scarcely be exaggerated. Not only has our political state been so altered as to reverse relations

formerly existing, but one element has been torn by force, and torn suddenly out of the very fabric of our social system. Our domestic life is passing through a most extraordinary transition. We are therefore in a forming condition. Every month is settling precedents for the future. Old institutions, customs and sentiments are breaking up as by the upheaval of a deluge; and it is a question of the last importance, into what order, what type of thought, opinion and practice we shall finally crystallize. It is while we are passing through this transitional process that the peril is immanent that ideas, theories and usages may be imbedded in the yielding mass which, when it shall have consolidated, no power will avail to extract. Already does this danger threaten us in the sphere of religion; and it becomes us to watch against tendencies which carry in them the seeds of defection from a pure religious faith.

Secondly, The prostration of our civil, forebodes injury to our religious, liberties. Civil Liberty and Religious Liberty are twin sisters. They stand or fall together. Here, however, a distinction is necessary. It is freely conceded that the essential liberty of the soul cannot be formed by human power. There are two prerogatives with which our Maker has endowed us which no tyranny can affect. They lie beyond the jurisdiction of human courts and the coercion of human executives. They are as free in the dungeon, at the stake and on the gibbet, as in the assemblies of an unconquered people, or in the issues of an unlicensed and unmuzzled press. They are the inalienable, indestructible powers of thought and language -- the faculty by which we form our opinions, and that by which we express them. The body may be manacled in irons, while the mind in its limitless excursions mounts as on wings of fire above the stars. The tongue, the glory of our corporeal frame, the harp from the strings of which is evoked the spontaneous adoration of God, the trumpet which heralds forth to mankind the noble conceptions of the human intelligence, the tongue -- the obedient organ of free thought -- cannot be coerced. It may be cut out but cannot be compelled to speak. When, therefore, physical liberty is restrained, these essential, godlike prerogative of the soul are as untrammelled as ever. But the freedom to express positively our convictions, to embody in outward form our worship of the Deity, to maintain institutions significant of our faith -- this freedom may be crushed by human power. The Church in its external manifestations may be suppressed. In this point of view the difference between civil and religious liberty becomes exceedingly thin. The one may to some extent survive the other, especially if the ruin of that other be not total; but the destruction of one originates the impulse to the subversion of the other, and supplies the motive to it. What has been done may be done; and when civil liberty has in fact been extinguished, the argument is a short one to the extinction of religious. It is the argument of triumphant power. Farther than this, the connection between these two complementary forms of liberty is so close -- the fire on the one altar so readily communicates itself to the smouldering ashes on the other -- that it is evident that as long as one is enjoyed, the other cannot be completely quenched. Their principles are akin; and the existence of one necessarily conduces to the maintenance of the other. Consequently, that a people should be thoroughly subdued, neither can be left intact. Both must be crushed. The people, therefore, which deliberately consents to the destruction of one form of liberty vainly dreams when it hopes that the other may escape. As surely as the law of contagion operates, so surely will one not long survive the contact with the corpse of the other. To this conclusion, then, must those come who abandon the last struggle for civil liberty -- they must expect as a legitimate inference the loss of religious.

To sum up what has been said: Our brethren will not have died in vain if we their survivors adhere to the great principles for which they contended unto death; if we preserve an attitude of protest against those Radical influences which threaten to sweep away every vestige of constitutional rights and guarantees, to pollute the fountains of social life, and ultimately to whelm our civil and religious liberties in one common ruin.

Can this attitude be maintained? I presume not to speak of special political measures, but would earnestly urge the adoption of a course which will enable us to retain our hold upon our principles, and keep a posture of preparation for any relief which a gracious Providence may be pleased in answer to our prayers to grant us from the evils which now oppress us:

Let us cling to our identity as a people! The danger is upon us of losing it -- of its being absorbed and swallowed up in that of a people which having despoiled us of the rights of freemen assumes to do our thinking, our legislating and our ruling for us. Influences are operating on us with every last breath we draw which, if we be not vigilant, will sooner or later wipe out every distinctive characteristic which has hitherto marked us. Are we prepared for it? In that event, nothing of the past will be left to the South but a history which will read like an elegiac poem, nothing for the present but a place on the maps which our children study, nothing for the future but

a single element of existence -- a geographical one. -- But can we preserve our identity in the face of the difficulties which oppose it?

We may do it, by continuing to wear the badges of mourning befitting a deeply afflicted people; by consenting to undergo the trials which distinguish us from a people inflated with material prosperity rather than abate one jot or tittle of our adhesion to principle; and by transforming the sufferings endured for freedom's sake into a discipline which may save our virtues from decay, and our liberties from extinction. We may do it, by utterly refusing to participate in any measures, of however great apparent utility, which require the slightest compromise of our innermost convictions; by declining to acquiesce where only to submit is demanded of us; and by preserving a dignified silence by which we shall signify our resolution, if we may not act for truth, right and liberty, not to act at all. We may do it, by instituting peculiar customs and organizations which will discharge the office of monuments perpetuating the past; by forming associations of a memorial character like that whose call gathers us here today; by collecting and publishing materials for our own history; and by appointing anniversaries by which if we may not celebrate the attainment of independence we can at least commemorate the deeds of men who died for our fundamental liberties and constitutional rights. We may do it, by scrupulously adhering to the phraseology of the past -- by making it the vehicle for transmitting to our posterity ideas which once true are true forever, all opposition to them by brute force to the contrary notwithstanding. We may do it, by the education we impart to the young; by making our nurseries, schools and colleges channels for conveying from generation to generation our own type of thought, sentiment and opinion; by stamping on the minds of our children principles hallowed by the blood of patriots, and by leading them with uncovered heads to gaze upon the grandest monuments the South can rear to liberty -- the headstones which mark the last resting-place of Southern Volunteers!

If we adopt not this course, what will be the consequences, which must ensue? One of the results will be that the only remaining representatives on this continent of free republican principles -- especially in their federative form -- will have ceased to exist, and the faintest, the last hope of a return to the noble, the glorious estate inherited from our patriotic ancestors will have gone out in the blackness of darkness. And then it must in all probability follow that the question of the possibility of republican institutions, or of the maintenance of the principle of free representation will have been negatived forever. The failure of the experiment on this continent instituted under conditions so favourable, under auspices so happy will discourage any similar attempt for the future in any country under heaven. It may without extravagance be said that we occupy a moral Thermopylae in the struggle for republican liberty, and if we go down it will be buried in the same grave with us.

Another consequence of our refusal to take this course will be -- and it deserves our solemn consideration -- that our deliberate acquiescence in the criminal acts by which the liberties of the country are subverted will make us partakers in the condign punishment which must some day be visited on their perpetrators. It implies no ordinary crime to break the faith of compacts between people and people, to despoil sovereign States of rights won by sacrifice and independence purchased by blood, to disturb the balances of equitable government, and to threaten with ruin as fair a fabric of constitutional liberty as the sun ever shone upon. "The offense is rank and smells to heaven;" and if nations are punished for their sins in this world, the penalty of such acts must soon or late descend. It matters little that its approach is delayed, or is noiselessly made. It was a saying of the ancients that "the feet of the avenging Deity are shod with wool." The tread of the pursuing Nemesis may not be heard, but it presses with inevitable and tremendous certainty upon the track of national transgression. The demon of Radicalism has been invoked. It knows no law; and may yet turn upon those who have imagined it obedient to their will. And shall we elect to participate in these retributions? No, my countrymen; let us prefer to suffer present affliction for righteousness' sake rather than to incur the future punishments of national guilt. Let us keep our skirts clear. We can only do this by maintaining our identity as a people. And is this impossible? There is a race, which, coming down through the centuries enveloped with antagonistic influences and hostile nationalities, has stood out in perpetual protest against amalgamation with other peoples, and today preserves its characteristics, as the current of the great Western River flows into, without blending with, the multitudinous waters of the Gulf. Even so must we hold to our identity, or, as a people, we are undone. We may perish if we attempt it; perish we must, as a Southern race, if we do not. It is now almost the only hope that is left us. Conservation of our peculiar principles is our great, our paramount duty. We owe it our forefathers; we owe it to these our dead brethren; we owe it to ourselves; we owe it to our children; we owe it to the struggling, waning,

almost expiring sense of constitutional liberty in this land. If we yield in the extremity, all is lost. If we tenaciously hold on to the fragments of a noble past, cling to the planks of a ship-wrecked Constitution, the very attitude we shall maintain may possibly inspire other lovers of liberty in this land to rally to a last, mighty effort to regain lost ground, or at least to arrest further strides to ruin, as the firm stand of a colour-bearer, in the crisis of battle and danger of rout, sometimes recalls a discomfited and retiring host. It is thought by some that there is a speck of hope -- a gleam of light in the stormy horizon. The disregard of the limitations of the Federal Constitution, the disposition to make fresh inroads upon the provisions of that instrument, the seeming determination to be balked by no barriers of fundamental law in its march to permanent triumph -- these features disclosed by the dominant party are awakening thought and exciting apprehension. It may please a merciful Providence by this means to restore to the people of this land some measure of respect for the guarantees of liberty enjoyed in the past. If so, it would be suicidal in us by any unfortunate concessions to relinquish the conservative position we have held. Whether this be so, or not, we must stand by our principles. When Stonewall Jackson had, on that fearful night at Chancellorsville, received his fatal wound, and the ground was swept by a storm of grapeshot, he was informed by an officer that it was thought necessary to retire. Faint from the loss of blood, and suffering from excruciating pain, he partly raised himself from his prostrate posture and in a tone of authority said: "Hold your ground, Sir!" The bleeding form of Liberty rises from the earth before us and utters the same command. We must, by God's help, hold our ground, or consent to be traitors to our ancestry, our dead, our trusts for posterity, to our fire-sides, our social order, and our civil and religious liberties.

Barring a certain fearful looking for of a retribution, which would be the end of such a policy, no doubt we might better our material condition by accommodating our principles to the demands of circumstances. But shall we come to that? Who of us holds Principle so cheap as to prefer to her his gold, his houses and his lands? Who of us will put her into the market, and barter her for so many pieces of silver? Who of us, gazing into these open graves and upon these coffins, will measure her value by even life itself? These men loved not their lives in comparison with her. They died for her. Who will cleave to material goods and sensual ease at the sacrifice of principle? Were there one here who would answer in the affirmative, every mouldering bone in these narrow houses would find a tongue of rebuke for him! Better, far better would it be to gain a bare subsistence with our principles retained than to revel in luxury with the consciousness of treachery in our souls and the welcome collar of servitude on our necks! Rather than surrender character, better would it be in the last extremity to leave a soil on which it would be no longer possible for freemen to live, to take with us all that would remain of a historic Carolina, and to seek in some happier clime liberty to enjoy a few natural rights without being menaced by those who were our equals for not acquiescing in the tyranny of those who were our inferiors. That was the issue to which Carolina's great Statesmen declared, in the Senate of the United States, it would come in case force measures should succeed when employed against a Southern State. But, whither could we go from the relentless, all-pervading Spirit of Radicalism? Could we ascend into heaven, it would not be there; but should we make our beds in hell, behold, it would be there. If we should take the wings of the morning and dwell in the uttermost parts of the sea, even there would not its hand pursue us, and its right hand hold us? If we should say, surely the darkness will cover us, would not the night be made light about us by its incendiary conflagrations? Whither could we turn? Where on earth could the last asylum of the oppressed be found? Merciful God, we lift our appeal to Thee! Thou hast been our dwelling-place in all generations; cover us with Thy feathers, and let our trust be in the shadow of Thy wings!

But enough! the mournful office which has summoned us hither waits to be performed. Let us hasten to remove these relics of unconquered patriots from a strange atmosphere less free than the air of the sepulchre. And if we have abandoned the last hope of maintaining their principles, if we are prepared to give up everything for which they died, let us discharge this office for them with the feelings of those who are interring their principles with their bones -- of those who are solemnizing the funeral-rites, and burying the corpse, of Liberty. Let us place no emblem of hope above their heads, but having in the silence of death struck the last stroke of the spade upon their graves, retire from the scene as men withdraw from a field on which all has been lost.

But if it be our determination that we will cease to cherish the sacred principles which these men consecrated with their blood only when we cease to live, then let us, comrades, fellow-citizens, lovers of liberty, with reverent mien and tender hands consign all that remains of our brethren to their coveted resting-place in the bosom of their beloved Carolina. And as we cover them for their last sleep let us bury with the every proposal to

us to apostatize from their principles, every tendency even to compromise them, every desire to recover position, wealth or ease at the sacrifice of honour, virtue and truth. Let us lay them down in hope; and as each modest stone rears its head above them, inscribe upon it a Resurgam - - the token of our faith that their principles now trodden into dust will rise again, the symbol of our invincible resolution that these men shall not altogether have died in vain.

Heroes of Gettysburg! Champions of constitutional rights! Martyrs for regulated liberty! Once again, farewell! Descend to your final sleep with a people's benedictions upon your names! Rest ye here, Soldiers of a defeated -- God grant it may not be a wholly lost -- Cause! We may not fire a soldier's salute over your dust, but the pulses of our hearts beat like muffled drums, and every deep-drawn sigh breathes a low and passionate requiem. Memory will keep her guard of honour over your graves; Love will bedew them with her tears; Faith will draw from them her inspiration for future sacrifices; and Hope, kindling her torch at the fires which glow in your ashes, will, in its light, look forward to a day when a people once more redeemed and enfranchised will confess that your death was not in vain.

**When a wild animal in the wilderness calls out a warning the others don't question their motive as their instincts are still intact. When a human tries to warn his kind they laugh and call him a conspiracy theorist because their instincts have been rendered useless**

## The Interesting History of Income Tax

On APRIL 15, 1912, the *Titanic* sank. It struck an iceberg the night before.

Among the 1,514 lives that were lost were millionaires **John Jacob Astor IV**, **Benjamin Guggenheim** and **Isa Strauss**, all of whom **opposed the creation of the Federal Reserve Bank**.

In 1954, APRIL 15 became the **deadline** for filing **Income Tax returns**.

Originally, the **U.S. Constitution prohibited** a direct **Federal Income Tax** on American citizens (Article I, Section 9):

"**No** capitation or other **direct tax** shall be laid, unless in proportion to the census or enumeration hereinbefore directed to be taken."

The **Federal Government's revenue** was derived from **Excise Taxes** on specific items like salt, tea, tobacco, etc., and **Tariff Taxes** on imports.

**Prior to the Civil War**, most **tariff taxes** were collected at **Southern ports**, like Charleston, South Carolina.

**Tariffs** made **foreign goods** more expensive so people would **buy domestically** produced goods, **made mostly in Northern factories**.

**The South** had **few factories**, as its economy was based on **agricultural crops**, mostly **cotton and rice**, which unfortunately relied heavily on **slave labor**.

Thus, the **tariff taxes** that **helped the North**, **hurt the South**.

During the **Civil War**, Republican President **Abraham Lincoln** passed an **emergency "Revenue" Tax** on **personal incomes** which raised \$750 million to help **fund the Union**.

It was **repealed** in 1873 after the emergency of the Civil War was over.

The first non-emergency "**peacetime**" **Income Tax** was attempted in 1894, but the **Supreme Court** declared it **unconstitutional** in *Pollock v Farmers' Loan*.

**Chief Justice Melville W. Fuller** understood **income tax** to exist only during the **emergency of wartime**:

"The original expectation was that the **power of direct taxation** would be exercised only in **extraordinary exigencies**, and down to August 15, 1894, this expectation has been realized."

**Justice Stephen J. Field** concurred:

"The **income tax** law under consideration ... is **class legislation**.

Whenever a **distinction** is made in the **burdens** a law imposes or in the **benefits** it confers **on any citizens** by reason of their **birth, or wealth, or religion**, it is **class legislation**, and leads inevitably to oppression and abuses ..."

**Justice Field** continued:

"It is the same in essential character as that of the **English income statute of 1691**, which **taxed Protestants** at a certain rate, **Catholics**, as a class, at double the rate of Protestants, and **Jews** at another and separate rate."

**Industrialists** helped bring about the greatest rise in the standard of living for the average person, with more goods at cheaper prices, than ever before in world history.

**Industrialists** then began to create **monopolies**, buy politicians, control political parties, and **plot to gain control** of the **national banking system**.

**Republican President Theodore Roosevelt** attempted to **limit their power** with an **inheritance tax**.

Republican President **William Taft** yielded to mounting public pressure to **tax the rich industrialists** by placing a **2 percent tax on corporate profits**, as only the wealthiest owned corporate stock.

With the **emergency** of World War I threatening, Democrat President **Woodrow Wilson** naively thought there would be **world peace if tariff taxes between countries were eliminated**.

**Wilson** proposed **replacing** the lost **tariff revenue** with an **income tax** on the **wealthy**.

This was passed in 1913 with the **16th Amendment**.

Originally, the **Income Tax Rate** started as a **one percent tax** on the **top one percent richest people**.

It maxed out with a seven percent rate on those making over \$500,000 a year (equivalent to \$15 million a year in 2022 dollars).

It was a "**soak-the-rich**" tax, only intended for **industrialists** such as:

- **Rockefeller,**
- **Carnegie,**
- **Vanderbilt,**
- **Fisk,**
- **Flagler,**
- **Gould,**
- **Harriman,**
- **Mellon,**
- **J.P. Morgan, and**
- **Schwab.**

**Industrialists** strategically avoided paying the **Income Tax** by transferring their assets into **tax-exempt charitable and educational foundations**, such as the Rockefeller Foundation and Carnegie Foundation.

This **tax-exempt category** had previously been created for **churches**, which historically were the **providers of social welfare** through their:

- hospitals,
- medical clinics,
- orphanages,
- schools,
- soup kitchens, and
- care for orphans, widows, maimed soldiers, prisoners, unwed mothers, widows, shut-ins, homeless, juvenile delinquents, and immigrants.

**Churches** also provided a significant **social service** by starting **schools** and **Sunday schools**, being involved in **education** which instilled **morals and virtues** into **students** and the **nation's population** at large.

From the 1930s to the 1970s, regular **church attendance** in the United States was **over 70 percent**.

This helped **strengthen marriages and families**, meet **community benevolence needs**, and encourage **youth** to become **responsible and caring adults**.

Commands in **Scripture** are given to five groups:

- **Individuals;**
- **Families;**
- **Business;**
- **Church;**
- **Government.**

Among other things, **individuals** are commanded to **take care of the sick, poor and strangers.**

There are **no** commands for the **family** to do that. **Family** commands are mostly **relational**, such as husbands love your wives, and children submit to your parents.

There are **no** commands for **business** to take care of the poor. Commands to **business** are: **employees** -- give an honest day's work; and **employer** -- do not hold back wages.

There **are** commands for the **church** to take care of the sick, poor and strangers, and for 2,000 years the **church has been faithful to fulfill these responsibilities**, by feeding orphans and widows, founding hospitals, caring for shut-ins and elderly, visiting prisoners, etc.

There are **NO** commands for the **government** to take care of the poor, provide education, or take care of sick. The commands to the **government** are the shortest: **protect the innocent and punish the guilty.**

What has happened, especially since **Franklin Roosevelt's New Deal** and **Lyndon Johnson's Great Society Welfare State**, is that the **government** has **usurped** the **responsibilities** of the **Church.**

Where **churches** ministered to the poor for free out of religious motivations and generous voluntary charitable donations, **government social welfare programs** are an **immense financial burden**, in many cases **the largest items on state budgets**, which taxpayers have no choice but to involuntarily pay.

It is **not charity** when it is **involuntary.**

**Early Christian believers** sold their property and laid the **money** at the feet of the **APOSTLES** for the **CHURCH** to redistribute;

NOT at the feet of **PILATE** for the **ROMAN GOVERNMENT** to redistribute.

Just because **something needs to be done** does **not mean** it is the **government's job** to do it.

Over time, as **church attendance declined**, and **media, the entertainment industry, and government-run public schools** have **replaced** the **church's traditional morality**, there appears to be a **corresponding increase** in **social ills, domestic instability, crime, drug abuse, homelessness, sex-trafficking, divorce, broken homes, child abuse and sexual promiscuity**,

Oxford anthropologist **J.D. Unwin**, in his 1934 book *Sex and Culture*, confirmed that after studying 80 civilizations over 5,000 years, that **monogamous heterosexual marriage** precedes **cultural advancement**, and **sexual promiscuity** always precedes **civilizational collapse**.

British historian **Arnold Toynbee** examined the development of 22 major world civilizations and found that they **start to decay** when they **lose their moral fiber** and deep-state cultural elites turn parasitic:

"Of the twenty-two civilizations that have appeared in history, nineteen of them collapsed when they reached the **moral state** the United States is in now."

In 1942, during World War II, Democrat President **Franklin Roosevelt** **expanded** the **Federal Income Tax** with "**the greatest tax bill in American history**," even instituting **paycheck withholding**.

Billboards displayed: "**Smash the Axis, Pay Your Taxes.**"

**John F. Kennedy** explained April 20, 1961:

"In meeting **the demands of war finance**, the **individual income tax** moved from a **selective tax imposed on the wealthy** to the means by which the great **majority of our citizens participate in paying.**"

**Beardsley Ruml**, chairman of **Macy's Department Store**, became **director of the New York Federal Reserve Bank** where he promoted the idea of **withholding taxes from people's paychecks**.

**Kennedy** explained, April 20, 1961:

"**Withholding ... on wages and salaries (was) ... introduced during the war** when the **income tax was extended to millions of new taxpayers.**"

**Businesses** gradually became subject to:

- **Higher Taxes;**
- **Higher Wages & Benefits;**
- **More Lawsuits;**
- **More Governmental Bureaucracy;**
- **More Environmental Restrictions; and**
- **Political Favoritism or "cronyism" toward some companies who hired expensive lobbyists and were politically connected, while others companies were not.**

After decades of hostile business conditions, those companies not receiving favoritism were faced with a choice:

**go out of business;**

or

**go out of the country** to reduce costs.

As **companies outsourced jobs to stay competitive globally**, patriotic attachments diminished, giving rise to **financial globalists**.

**John F. Kennedy** noticed this, February 6, 1961:

"I have asked the secretary of the treasury to report on whether **present tax laws** may be **stimulating** in undue amounts the **flow of American capital** to the **industrial countries abroad.**"

**Kennedy** told Congress, April 20, 1961:

"In those **countries** where **income taxes are lower** than in the United States, the ability to defer the payment of U.S. **tax** by **retaining income in the subsidiary companies** provides a **tax advantage** for **companies operating through overseas subsidiaries** that is not available to companies operating solely in the United States."

T

To remedy this, **Democrat President John F. Kennedy** proposed a **stimulus plan** of **lowering taxes across-the-board**, as he stated September 18, 1963:

"A tax cut means **higher family income** and **higher business profits** and a **balanced Federal budget**.

Every taxpayer and his family will have **more money left over after taxes** for a new car, a new home, new conveniences, education, and investment.

Every businessman can keep a higher percentage of his profits in his cash register or put it to work **expanding or improving his business**, and as the national income grows, the Federal Government will ultimately end up with more revenues."

Kennedy stated January 17, 1963:

"**Lower rates of taxation** will stimulate economic activity and so **raise the levels of personal and corporate income** as to yield within a few years an increased - not a reduced - flow of revenues to the federal government."

Kennedy stated, November 20, 1962:

"It is a paradoxical truth that **tax rates are too high** and **tax revenues are too low** and the soundest way to **raise the revenues in the long run** is to **cut the rates now ...**

**Cutting taxes** now is not to incur a budget deficit, but to achieve the **more prosperous, expanding economy** which can bring a budget surplus."

He stated in his Annual Message, January 21, 1963:

"In today's economy, fiscal prudence and responsibility call for **tax reduction** even if it temporarily enlarges the Federal deficit - why **reducing taxes** is the best way open to us to **increase revenues ...**

It is no contradiction - the most important single thing we can do to **stimulate investment** in today's **economy** is to raise consumption by **major reduction of individual income tax rates.**"

JFK mentioned in his Message to Congress on **Tax Reduction**, January 24, 1963:

"Our tax system still **siphons out of the private economy** too large a share of **personal and business purchasing power** and **reduces the incentive for risk, investment and effort** -- thereby aborting our recoveries and **stifling our national growth rate.**"

Where **Kennedy** wanted to **reduce taxes** to **stimulate the economy**, economist **John Maynard Keynes** had proposed stimulating the economy by **going in debt**.

**John Maynard Keynes** reasoned that:

- if the government went in **debt**
- spending money in the private sector to **create jobs**,
- those **jobs would pay taxes** and
- **pay off the debt**.

Unfortunately, **politicians** were always tempted to **continually increase debt** in order to **funnel money to constituencies, supporters, and pork projects in their districts** so as to help them **get reelected**, leaving the **next Congress** with the responsibility to pay off the debt, which, unfortunately, they never do.

**James Buchanan, Jr.**, observed this phenomenon.

He received the **Nobel Prize in Economics** in 1986, for his examination of how **politicians** make **economic policy decisions**.

He discovered **politicians** tend to **vote to increase debt** so they can **direct money to their districts**, as this will help their **reelection** -- but they will **not vote for corresponding tax increases to pay for it** -- as this will **hurt their reelection**.

**Buchanan** indicated that, rather than being disinterested public servants, **a large percentage of career bureaucrats** are primarily interested in **getting re-elected**.

**Self-preservation** is a powerful motivator.

It is natural for people to **want to keep their jobs**.

But when millions of people **work for the government** this results in them **wanting the government to get bigger and bigger as job security**.

This grows into an enormous "**deep-state**" **bureaucracy** of individuals who are tempted to **use their positions to perpetuate their jobs**, while **harassing, auditing, leaking, investigating, and prosecuting** those **threatening to eliminate their government jobs**.

The **Keynesian debt-stimulated economy model** has resulted in an unsustainable **\$30 trillion U.S. National Debt**, which makes the **United States** the **most in debt nation in world history**.

Many civilizations, empires and republics throughout history **accumulated enormous amounts of debt** right before their **decline**:

- **Roman Empire under Diocletian;**
- **Mongolian Empire under Yuan ruler Toghan Temür;**
- **Florence under Italian Medici banking family;**
- **Spanish Empire under Philip III;**
- **Holy Roman Empire during Thirty Year War;**
- **French Empire after Seven Years War, and finally under Louis XVI;**
- **The Confederacy during Civil War;**
- **Ottoman Empire under Abdül Hamid II;**
- **Russian Empire under Tsar Nicholas II during World War I;**
- **British Empire after World War i & II.**

**Union of Soviet Socialist Republics** tried to keep up with Reagan's U.S. military spending during the Cold War "arms race."

The **Soviet economy** was overwhelmed with **debt** and **collapsed**, resulting in the Berlin Wall coming down.

In an ironic twist, in the decades since the fall of the **Soviet Union**, the **United States** has followed in instituting upon itself similar **debt spending policies**.

Regarding this **socialist tendency** of the **government increasing spending**, President **Gerald Ford** stated in Rock Hill, SC, October 19, 1974:

"What they don't tell us when **they propose all these benefits that they are going to give you from our Government ...**

**that a government big enough to give us everything we want is a government big enough to take from us everything we have."**

Similarly, President **Donald J. Trump** stated February 18, 2019:

"The **more power** they get, the more they crave.

They want to run **healthcare, transportation, finance, energy, education ...**

**Socialism** is not about justice, it's not about equality, it's not about lifting up the poor ... it's about one thing only: **power for the ruling class.**"

**World War I fighter Ace Eddie Rickenbacker**, who owned the Indianapolis Speedway and Eastern Airlines, wanted to **repeal** Woodrow Wilson's **16th Amendment Income Tax**, stating:

"When **Woodrow Wilson** told us of the **evils of concentrated power**, less than 9% of our entire national income was enough to keep all of the federal and local governments going ...

(By 1960, **taxes** took) one third of all our earnings, and the Federal Government ... spent 70% of that ...

The entire gross **income of every American** is subject to complete **Federal confiscation ...**"

**Rickenbacker** continued:

"Every time the liberals discover a brand new misinterpretation of the Constitution, every time they invent a new way to **circumvent the constitutional limits** of the **Federal power**,

**they pile up more power in Washington** at the **expense of individual liberty** across the land ...

Instead of advocating freedom, modern liberals were striving to **pile up the power of government in Washington.**"

On the other side of the world, **Vladimir Lenin's** plan to institute **socialism** included **eliminating business owners** who could challenge his power.

He is credited with saying:

"The way to **crush the bourgeoisie** (middle class) is to grind them between the **millstones of taxation and inflation.**"

After the 1917 **Bolshevik Revolution** in Russia, Communist labor organizers, community organizers, agitators, and agent provocateurs (provoking agents) began infiltrating other countries, including the **United States**.

**Lenin** considered **socialism** an international **transition phase** from **capitalism to communism**, stating:

"The goal of **socialism** is **communism**."

**Ayn Rand** wrote in "Foreign Policy Drains U.S. of Main Weapon" (*The Los Angeles Times*, Sept. 9, 1962):

"There is no difference between **communism** and **socialism**, except in the means of achieving the same ultimate end: **communism** proposes to enslave men **by force**, **socialism** — **by vote**.

It is merely the difference between **murder** and **suicide**."

In order to overthrow governments, **socialists** utilized tactics of stirring up **class-struggle** and **psychological projection** or "**blame-shifting**" where the **attacker blames the victim**.

Sigmund Freud wrote in *Case Histories II* (PFL 9, p. 132) of "psychological projection" where humans resort to the defensive mechanism of **denying in themselves the existence of unpleasant behavior** while **attributing that exact behavior to others**.

A rude person constantly accuses others of being rude.

A phrase attributed to Marx is: "**Accuse the victim of what you do**" or "**Accuse your opponent of what you are guilty of**."

In an NPR interview, April 19, 2010, political advisor **David Axelrod** verbalized this tactic:

"In Chicago, there was an old tradition of **throwing a brick through your own campaign office window**, and then calling a press conference to say that **you've been attacked**."

Fox News contributor **Charlie Hurt** stated (*Hannity*, May 23, 2019):

"This whole thing is like this game of **projection** ...

Whatever they accuse President Trump of doing we then find out not only did President Trump not do it, **but they did it.**"

Politically groups formed **tax-exempt educational foundations** to **fundamentally change the government** by instigating a workers' revolution.

Individuals naively recruited to join their ranks were referred by the Leninist term "**useful idiots.**"

Those accused of being **communist agitators** were defended by **Roger Baldwin**, who founded a **tax-exempt organization** in 1917, to defend those who were draft dodgers during World War I.

It was renamed the ACLU.

In 1921, **Margaret Sanger** founded the **tax-exempt organization** to eliminate "human weeds" and promote racial "purification."

It was renamed Planned Parenthood.

The growth of **tax-exempt organizations** advocating change resulted in the Congress limiting what **tax-exempt organizations** could do **politically.**

Commenting on the **tax burden** of a growing government, **President Ronald Reagan** remarked at the National Space Club Luncheon, March 29, 1985:

"Personally, I like space. The higher you go, the smaller the Federal Government looks."

**Albert Einstein's** accountant, Leo Mattersdorf of New York, wrote (*TIME Magazine*, 1963):

"One year while I was **at his Princeton home** preparing his return, Mrs. Einstein, who was then still living, asked me to stay for lunch.

During the course of the meal, **the professor (Einstein)** turned to me and with his inimitable chuckle said: "The **hardest thing** in the world **to understand is income taxes.**"

**Reagan** stated in 1988:

"I believe **God** did give mankind **unlimited gifts to invent, produce and create.**

And for that reason it would be **wrong** for **governments** to devise a **tax structure** that **suppresses those gifts.**"

# Australia sets a date to achieve the first goal of The Great Reset – nationwide digital IDs

By [Leo Hohmann](#)

The Australian government recently announced it has set 1 July as the tentative rollout date for its nationwide digital ID. The exact date will depend on the timing of its legislation which is due to be adopted by the federal parliament.

The UK has made similar plans, which were made public last year in a document titled '[Enabling the Use of Digital Identities in the UK](#)'.

Ethiopia, Nigeria, China, the European Union and a host of other countries are in the process of digitising their citizenry.

I [reported last year](#) that in the US, Senators Kyrsten Sinema of Arizona and Cynthia Lummis of Wyoming have introduced Senate Bill 884, which would offer digital identities for all Americans, but thus far the bill has not been advanced through Congress. They are likely waiting for the opportune time, probably after some major cyber-disruptive event like that which was predicted in the Obama-produced movie '[Leave the World Behind](#)'.

I have also [recently reported](#) how Americans are being conditioned at US airports to having their faces scanned, which is part and parcel to having a *de facto* digital ID.

According to a report by [Biometric Update](#), Australia's stakeholder-comment period for a sweeping Digital ID Bill came to a close in late January after receiving submissions from business and financial groups as well as civil rights organisations. The government is now consulting with the states, [ChannelNews Australia reports](#).

The Department of Finance told [ChannelNews](#) that the new system will allow users to choose their preferred digital ID provider for accessing services from both the government and private sectors.

Private organisations can apply to be accredited as digital ID services from the government's so-called 'Trusted Digital Identity Framework'. Among companies that have already received accreditation are Australia Post, MasterCard and OCR Labs. Banks, retailers and other institutions will eventually all be co-opted into this system.

A government spokesperson told [ChannelNews](#): "The legislation will enable the expansion of the Australian Government Digital ID System to include state, territory and private sector organisations that choose to participate."

The national digital ID will function like an expanded version of MyGovID, which Australians already use to access the Australian Taxation Office, Centrelink (which delivers Social Security payments to Australians) and Medicare.

In other words, whether you need to pay the government or receive payments from the government, you will at some point be locked out of the system if you don't have a digital ID.

All accredited digital ID systems will be expected to observe the same three levels of security standards with the highest one including registering user biometrics, such as a face, palm or eye scan.

According to *ChannelNews*:

A user will be able to generate a multipoint image on a device that will be checked against their passport photo and, in the future, driver's license. Establishing your credentials only needed to be done once, officials say.

Once the legislation passes through Parliament, the new national digital ID will roll out in several phases, according to an [explainer](#) published by consumer protection group Choice.

During the first phase, the government will work on setting up a regulator and expanding its use.

In phase two, local state and territory digital IDs will be used to access Commonwealth services while phase three will see myGovID used in the private sector.

In the final phase, Australians will be able to use privately created digital IDs that have received accreditation for accessing some government services.

This is part of the global digital reset that is coming to all nations. They will sell it by saying it's for your safety and security. Part A of the globalists' plan is for people to accept a biometric digital ID, and Part B will be to get them to accept a central bank digital currency linked to their digital ID. At this point, cash is eliminated, along with all privacy, and the full infrastructure for a one-world beast system will be in place. In other words, there will be no turning back at this point, meaning it's time to exit the system completely or become its slave. You will have a choice. If you choose to have your God-given identity as a human being digitised by the corrupt world system, then I see no reason why you would not accept the mark of the beast, if in fact this isn't the mark of the beast.

If they require you to digitise your identity and use a digitised form of fake money in order to buy or sell, then your God-given free will has at this point been hijacked. It no longer exists under your control. You've forfeited your own free will to a demonic Tower of Babel system. Everything that is digital is virtual, not something tangible you hold in your hand like a coin, a card, or even paper money. It can be programmed, meaning it can be turned on or off at the whim of an AI-driven social credit system built upon demonic algorithms. You step out of line, perhaps refuse to stay up to date on your shots, and your money gets turned off. You criticise the government-corporate narrative online, and your money gets turned off. You buy more meat or gasoline than you have been allotted by the system, and your money gets turned off. No more buying and selling for you. If that's not a beast system, I don't know what is.

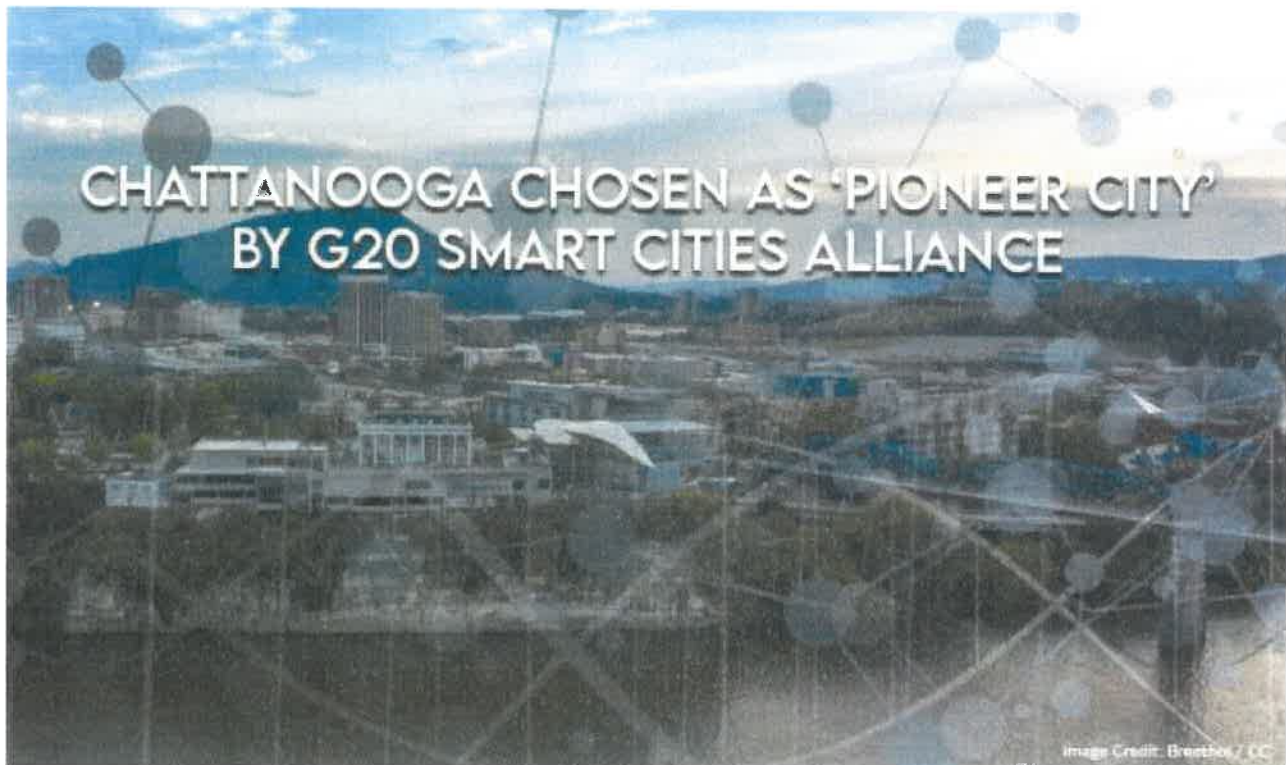


# Will Smart Cities edit the human genome?

A concerning fact about Smart Cities is that all streetlights are LED lights, which have the ability to manipulate the human genome. Gene expression can be turned off or on with LED lights, which can also activate mRNA inside the human body. Scientific studies documenting these facts abound online. Which begs the question: is this why authorities insist on injecting all of humanity with mRNA technologies that can be activated through LED light? [Source](#)

## Where Next?

Culdesac today but it is coming to a city near you soon!



Chattanooga, Tennessee is one of only two cities chosen in the United States that have agreed to 'pioneer' a new roadmap for adopting new technology as part of the World Economic Forum's G20 Global Smart Cities Alliance. In the United States, Chattanooga, along with San Jose, California have agreed to implement a roadmap, designed by the World Economic Forum, to give cities laws, procedures and regulations to "ethically and responsibly" use new data and technologies.

Other cities chosen as 'Pioneer cities' include:

Apeldoorn, Netherlands; Barcelona, Spain; Belfast, UK; Bengaluru, India; Bilbao, Spain; Bogotá, Colombia; Brasilia, Brazil; Buenos Aires, Argentina; Cordoba, Argentina; Daegu, South Korea;

Dubai, UAE; eThekweni (Durban), South Africa; Faridabad, India; Gaziantep, Turkey; Hamamatsu, Japan; Hyderabad, India; Indore, India; Istanbul, Turkey; Kaga, Japan; Kakogawa, Japan; Kampala, Uganda; Karlsruhe, Germany; Leeds, UK; Lisbon, Portugal; London, UK; Maebashi, Japan; Manila, Philippines; Medellín, Colombia; Melbourne, Australia; Mexico City, Mexico; Milan, Italy; Moscow, Russia; Newcastle, Australia; and Toronto, Canada.....

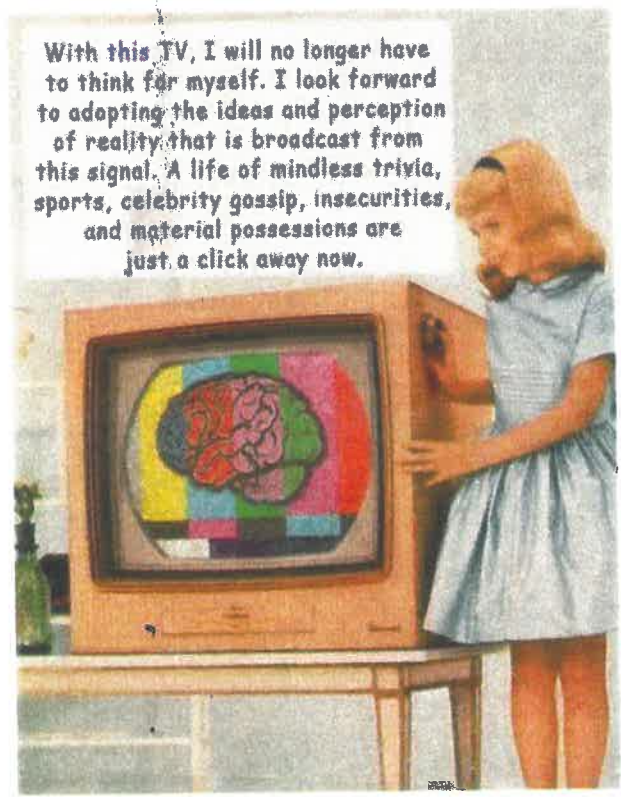
When it does reach your city, remember, just like Hotel California, "You can check out any time you like, but you can never leave" The time to resist is now.

**Sources:**

The People's Voice <https://thepeoplesvoice.tv/americas-first-15-minute-city-created-in-tempe-arizona/>

Stop World Control – <https://stopworldcontrol.com/smart-city/>

Tennessee Conservative News – <https://tennesseeconservativenews.com/chattanooga-agrees-to-adopt-world-economic-forums-smart-city-technology-roadmap/>



# Princeton Professor Calls Sex with Animals "Thought-Provoking"

*Authored by Eric Lundrum via American Greatness.*

On Wednesday, a professor at Princeton University tweeted that he considered the idea of humans having sex with animals to be "thought-provoking."

According to the [Daily Caller](#), Peter Singer is a bioethics professor at Princeton's University Center for Human Values.

He also describes himself as an animal rights activist, having written such books as "Why Vegan? Eating Ethically," and "Animal Liberation Now."

In the tweet in question, Singer posted a link to a journal article titled "Zoophilia is Morally Permissible," which he described as "thought-provoking" and said "challenges one of society's strongest taboos."

***"This piece challenges one of society's strongest taboos and argues for the moral permissibility of some forms of sexual contact between humans and animals. This article offers a controversial perspective that calls for a serious and open discussion on animal ethics and sex ethics,"*** Singer posted on X, the platform formerly known as Twitter.

The article, written under the pseudonym "Fira Bensto," declares that there is "nothing wrong" with humans having sex with animals. It was first published in October in the "Journal of Controversial Ideas."

*"Sex with animals is a powerful social taboo that exposes its practitioners to utmost indignation and stigma,"* the article reads in part.

*"Zoophilia is one of the few sexual orientations (along with e.g. necrophilia or pedophilia) that remain off-limits and have been left aside from the sexual liberation movement in the past fifty years. I would like to argue that this is a mistake. There is in fact nothing wrong with having sex with animals: it is not an inherently problematic sexual practice."*

**Singer has voiced other bizarre opinions in the past, including arguing that people should avoid eating meat in order to prevent global warming and to encourage a more "humane" treatment of animals.**

*"The year of the first Earth Day, 1970, was the year I stopped eating meat,"* Singer once wrote in the *New York Times*.

*"I didn't do it to save the Earth, but because I realized that there is no ethical justification for treating animals like machines for converting feed into meat, milk and eggs."*

This is why the death penalty is demanded for sexual perversion in God's word

# Former Mayor, LGBTQ Activist Found Guilty – Given Jaw-Dropping Sentence for Horrible Crime

By [Sean Kerrvin](#) | November 24, 2023

Criminals at all levels like to think that they are smarter than anyone investigating them, and technology today can give criminals a false sense of protection against prosecution. Depending on personal smarts and technology can be the downfall of any criminal.

The good news for society at large is that criminals almost always leave a trail of evidence. This is true particularly with those that don't understand how cyber trails work. Hiding behind technology is often like children thinking no one can see them by covering their eyes with their hands.

Politicians tend to think like children at times, and when you combine political power trips with criminal intent things can get ugly. Heinous crimes against children were recently exposed when the former mayor of College Park, Maryland, was arrested in March on charges of child pornography.

Patrick Wojahn, a well-known LGBTQ activist and friend of key people in the Joe Biden administration, was sentenced to 30 years in prison on Monday. Wojahn pleaded guilty to 140 charges related to child pornography as part of a deal struck with prosecutors, according to *Fox News*. He was sentenced to 150 years total, with all but 30 years suspended. The former Democrat mayor, who resigned in March, will be eligible for parole in 7.5 years under state lawed.

Wojahn, 47, was convicted after investigators linked an online account sharing illicit images to his government email address. *Fox News* reported that authorities said the 48-year-old uploaded and shared dozens of photos and videos depicting explicit child sex abuse, including the rape of prepubescent boys by adults, to social media apps in January.

Investigators uncovered a social media account with the screen name "skippy\_md" belonging to Wojahn. They connected Wojahn's College Park government email address, according to *Fox News*, as the recovery email for the Kik account. Wojahn's phone number and home IP address were linked to the account, according to authorities. They said the ex-mayor used a virtual private network to hide his location at times of accessing the account.

Charges against Wojahn were substantial. He pleaded guilty in August to 60 counts of distribution of child pornography, 40 of possession of child pornography and 40 of possessing child pornography with the intent to distribute.

The effects of his actions rippled across a field of victims. Law enforcement identified 52 child victims, some of whom are now adults, who were depicted in the hundreds of photos and videos Wojahn possessed and shared. Investigators collaborated with the Justice Department's Internet Crimes Against Children Task Force Program and the National Center for Missing and Exploited Children.

Victim impact statements read in court, according to *Fox News*, detailed how victims struggled with extreme anxiety, paranoia, poor sleep, trust issues and a sense of safety. Some victims reported that they have been stalked as adults and forced to move their families and children of their own after being exposed as victims of online child exploitation.

Wojahn was in his seventh year and in his second term as mayor of College Park after getting elected to the office in 2015, according to *Breitbart*. He previously served eight years as a city councilman. Wojahn, originally from Wisconsin, graduated from Georgetown University Law Center and has worked in legal advocacy and government relations, *Breitbart* reported.

Wojahn, who joined a lawsuit with his now-husband against the state of Maryland in 2006 to make marriage a right for same-sex couples in the state. *Breitbart* reported that he is also a onetime regular White House guest and "mentee" of Pete Buttigieg, Joe Biden's appointed Secretary of Transportation.

Under the USA flag. "The USA is one gay disco." EMJ



Secretary OF Transportation Pete Buttigieg  
This is one reason why I cannot pledge  
The Flag of modern day Sodom!

why would anyone support this evil?!

## Pope Francis Authorizes WEF To Rewrite 'Fact Checked' Holy Bible

The World Economic Forum has been granted authorization by Pope Francis to rewrite the Holy Bible, according to a WEF insider who reveals the pope wants the new "fact-checked" version of the Bible to be far more political, with a central place for the primacy of nature, and far less about God.

Pope Francis has already declared that Klaus Schwab is more important than Jesus Christ and now he is determined to dismantle Christianity from the inside and replace God's word with the demonic vision of the global elite.

Pope Francis' decision has caused a storm in the Vatican, but should we really be surprised by his support for the elite's New World Order? As an [Agenda Contributor](#) at the WEF, Pope Francis is fluent in blasphemy and is actively working to subvert the church and Christianity across the world.

Before we dive in, [subscribe to the channel](#) if you haven't already, and [join the People's Voice Locals community](#) to support the channel and gain access to uncensored content.

Pope Francis' inverted version of Christianity is confusing for many, however the picture becomes clear when you understand who the pontiff is *really* serving.

This is the pope who joined forces [with Bill Clinton](#) in September to announce that humanity must be urgently depopulated to save the planet.

And this is the pope who informed his flock that "*relationships with Jesus are dangerous and harmful.*" Breaking with centuries of Christian tradition, Francis sparked fears that he is an illegitimate pope with a sinister agenda when he told a crowd of 33,000 pilgrims in St. Peter's Square that "*a personal, direct, immediate relationship with Jesus Christ*" must be avoided at all costs.

As though that wasn't disturbing enough, Francis followed up by [ordering](#) Christians to stop bringing people from other faiths to Jesus and Christianity.

Pope Francis is a Satanist hiding in plain sight.

And then he ordered his lackeys in the Vatican to proclaim that Lucifer is the God of the Catholic Church.

That's right, according to Pope Francis' twisted mind, Lucifer is Jesus Christ's father and the God of the Catholic Church.

Obviously the new globalist Bible must be rejected out of hand by all self-respecting and god-fearing Christians. But what can we expect from this demonic text?

Yuval Noah Harari, who serves as Klaus Schwab’s right hand man at the WEF, went on record stating that the Bible is “fake news” and full of hate speech, and the elites can use AI to replace the Bible and create a unified “religion that is actually correct.”

Harari, who is known as ‘The Prophet’ in Davos circles, made the statement while giving a speech on the “future of humanity.”

According to Harari, the power of AI can be harnessed and used to reshape spirituality to accept the WEF’s globalist vision.

The people at The Economist know things that most people don’t and their magazine covers have a long history of telling us in advance about the political, economic and cultural developments that the elite have in store for us.

Just one month before Harari’s speech, the Economist appeared to be signing from the same hymn sheet.

Klaus Schwab famously boasted about how his Young Global Leaders have taken over the world and the WEF has penetrated cabinets in all of the leading democracies.

But it’s not just the cabinets. The global elite understand their dark spirituality can only succeed in a world devoid of religion. So they decided to destroy the world’s major religions from the inside.

WikiLeaks [emails](#) taught us that Francis was installed in the Vatican in a globalist coup orchestrated by George Soros, Hillary Clinton and Barack Obama.

And the globalist bulldog wasted no time repaying his globalist masters by repeating disturbing globalist rhetoric at every opportunity.

In 2017, Pope Francis called for a “[one world government](#)” and “political authority”, arguing that the creation of the one world government is needed to combat issues such as “climate change.”

Speaking with Ecuador’s El Universo newspaper, the Pope said that the United Nations does not have enough power and must be granted full governmental control “for the good of humanity.”

Disturbingly, world religious leaders are also beginning to come together as one to preach from the same hymn sheet, instructing their sheep to accept the components of the New World Order’s one world government.

Now, Pope Francis is actively defying Biblical scripture by working to rewrite the Bible along globalist principles and create a “one world religion.”

First Francis shocked the Christian world by hosting Islamic prayers and Quran recitals in the Vatican.

Then he took off his shoes in Istanbul’s Blue Mosque, faced Mecca, and prayed to Allah.

Then came the pagan ceremony and brazen idol worship on Vatican grounds.

Somebody needs to remind Francis that the Bible says *“You shall have no other gods before me.”* This is expressed in **Exodus 20:3, Matthew 4:10, Luke 4:8** and elsewhere.

But it’s unlikely Francis would be interested. He is more interested in overruling God’s word and eradicating Christianity in favor of what he calls “Chrislam.”

The world is now at a tipping point, with a fierce battle raging for the soul of humanity. The globalists and their technocratic dreams of totalitarian rule threaten to consume humanity and destroy civilisation as we know it.

It’s clear whose side Francis is on. And we haven’t even covered the pedophilia scandal that is rotting the Catholic church from the inside out.

We should keep a very close eye on this Jesuit pope during these pivotal years.

Here at the People’s Voice we are determined to continue exposing the crimes of the globalist elite but we need your help. [Subscribe to the channel](#), spread this video far and wide, and [join the People’s Voice Locals community](#) for exclusive and uncensored content. I hope to see you there.

**"You can lead a human to knowledge, but you can't make it think!"**

**~A horse**



# LGBTQ Activist Shoots Up A Gun-Free Zone School In Iowa

Why do 90%+ of mass shootings happen in gun-free zones?  
BY ZACH HEILMAN

In yet another senseless tragedy, a sixth-grader was killed, and five others were injured following a school shooting in Burlington, Iowa, on Friday, January 4, 2024. The shooter, identified as Dylan Butler, was confirmed to be an LGBTQ activist.

The shooter opened fire in Perry High-Middle School, causing chaos and mayhem among the students and faculty. Witnesses reported hearing multiple gunshots and screams before alerting law enforcement. Officers rushed to the school and carried out a lockdown procedure to prevent further loss of life.

The shooter later exchanged gunfire with police and ultimately took his own life, making it impossible to ask why he chose to commit such a heinous act. Preliminary information led authorities to believe that the shooter identified as an LGBTQ activist, raising questions about how such movements may affect mental health and the manifestation of violent behavior.

*This is one huge reason These sexual deviants need to be off the streets!*



# Biden admin pours nearly \$700,000 into program to prevent transgender boys from getting pregnant

by [Brandon Poulter](#)

The Biden administration has dished out nearly \$700,000 to support the creation of a national pregnancy prevention program for transgender boys, federal grant records show. Health and Human Services (HHS) handed over the funds in September 2023 to the Center for Innovative Public Health Research, a nonprofit that develops health technologies, [according](#) to its website. The program will utilize a text-messaging program that was designed for “cisgender sexual minority girls” between the ages of 14-18 to “address social and structural influences of sexual behavior” in transgender boys, [according](#) to the grant’s description. Transgender boys, who are biological females, “may be less likely to use condoms when having sex with people who have penises and are at least as likely as cisgender girls to be pregnant,” a description for the grant shows.

The program will use focus groups to “identify and give voice to the contexts that affect sexual decision making” of transgender boys, according to the grant’s description. They will then use “content advisory teams” to ensure that content “resonates with these youth.”

The program will then test the final version with 700 transgender boys nationwide, according to the grant. Success of the program will be measured by rates of condom protected sex in transgender boys 14-18 and use of other types of birth control.

The Biden administration has handed out millions in funding for other transgender programs and research.

The National Institute of Health (NIH) [shell](#)ed out over \$200,000 in June for an online program to connect LGBTQ youth with LGBTQ adult “mentors.” The program is being created by University of Nebraska-Lincoln (UNL) Professor Katie Edwards to promote “social-emotional skills” in LGBTQ youth.

HHS also gave over \$1 million to the Cincinnati Children’s Hospital Medical Center in August 2022 to study the risk of thrombosis, the formation of blood clots in the blood vessels which can lead to death, in transgender adolescents receiving sex change hormonal therapies, federal grant records [show](#).

HHS and the Center for Innovative Public Health Research did not immediately respond to the Daily Caller News Foundation’s request for comment.

## If I had a dollar for all the genders that exist in 2024:



## Planned Parenthood Video Calls Virginity 'Made Up' And Not Inclusive Of 'Queer People'

Planned Parenthood released a video Wednesday arguing that virginity is a “completely made up concept” and complains that the term leaves out queer people.

The [video](#) opens with a woman in a classroom, who argues that the word virginity was “created simply to control and shame people” and later claims that the reason “virginity is whack” is because “sex means different things to different people.” The woman says that the traditional [definition](#) of virginity, “penetration – penis into vagina,” doesn’t fit queer people or those who choose to have other kinds of sex such as [anal](#)

“But where does that definition leave queer people? Or folks who can’t, or don’t, have penis-in-vagina sex, and choose to have oral, anal, or another type of sex instead? And not everyone’s first sexual experience is consensual, meaning that they were forced or pressured into having sex,” the woman explains.

The woman in the Planned Parenthood video also criticizes the “double standard” surrounding sex for men v. women, arguing that “society can put pressure on men for not having sex at the exact same time that they shame women for having it.” She says that people should “throw away the notion of ‘losing your virginity’” and instead call it “gaining” something, according to the video.

The woman concludes by saying the main thing to remember is sex and virginity are relative and that each person can decide what they think those terms mean.

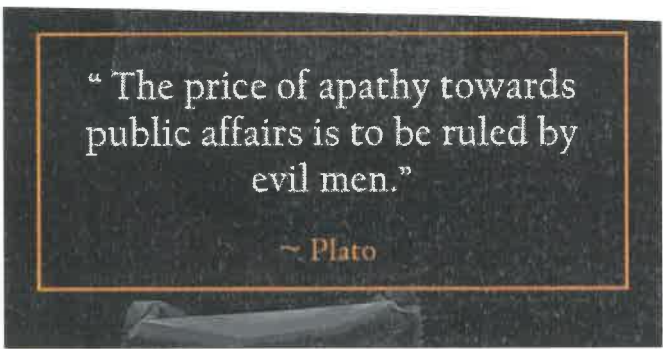
“Maybe that’s being fingered for the first time,” the woman says in the video. “Maybe it’s having anal sex. Maybe it’s having your first orgasm. Maybe it’s masturbating for the first time. Maybe it’s when you enthusiastically consent to sex.”

Planned Parenthood did not immediately respond to the Daily Caller News Foundation’s request for comment.

■ **Miley Cyrus** has been left “devastated” by the messy fallout from an alleged love triangle involving her mom and younger sister, *Us Weekly* reports. The third person in that triangle is former *Prison Break* star Dominic Purcell, 54, who last summer tied the knot with Cyrus’ mom, Tish. A source told *Us* that when Tish, 56, started “pursuing” the actor in 2022, he was dating Tish’s youngest daughter, Noah. The 24-year-old still hasn’t forgiven her mom, the source said, and no longer talks to pop superstar Miley, who was maid of honor at Tish and Purcell’s wedding. Miley was “fully aware” of the Tish and Noah situation, said another source. “She took her mom’s side.”

*The "Fruit" of The Flesh!*

THE WEEK March 22, 2024



# **EXCLUSIVE** 'Gender ideology has torn our family apart': Montana family who lost custody of their 14-year-old daughter after refusing to let her transition to a boy reveals their torment

By [CAITLIN TILLEY, HEALTH REPORTER FOR DAILYMAL.COM](#)

A [Montana](#) mom and dad who lost custody of their daughter after they refused to transition her gender have told DailyMail.com the ordeal 'has torn their family apart.'

Krista Kolstad revealed the family's nightmare began when they received a call that their 14-year-old daughter Jennifer told friends at school that she wanted to commit suicide in August 2023.

Later that night, Child Protective Services (CPS) went to the Kolstad's home in [Glasgow](#) to inspect the house and interview Jennifer, later determining that she needed to transition to get better.

Krista, who is Jennifer's step mother, and the girl's biological father, Todd Kolstad, said Jennifer had a tough upbringing and several undiagnosed mental health concerns, including attention-seeking behavior and lying, which they believe caused the urge to transition and were overlooked by social services.

Krista told DailyMail.com: 'It's been horrible... Our family unit will never be the same. Even if they returned our daughter to us now, you're not going to have the same family unit... it's created a lot of animosity on Jennifer's part towards us, she doesn't believe she has to listen to us as her parents anymore.'

Mr Kolstad said: 'I love my daughter unconditionally, and only want her to refrain from making decisions until she has the maturity and life experiences to understand what the consequences are for her actions.'



It comes as a family in Indiana has asked the US Supreme Court to review their lost custody case. Jeremy and Mary Cox, who are evangelical Christians, lost custody of their son in June 2021 after they refused, for religious reasons, for him to start identifying as a girl.

California mom Abigail Martinez, has filed a document offering support of Mr and Mrs Cox. Ms Martinez lost custody of her teenage daughter, Yaeli, in 2016, who was put on testosterone and later died by suicide.

The Kolstads said Jennifer had a traumatic upbringing. Her birth mother walked out when she was young and was only around sporadically.

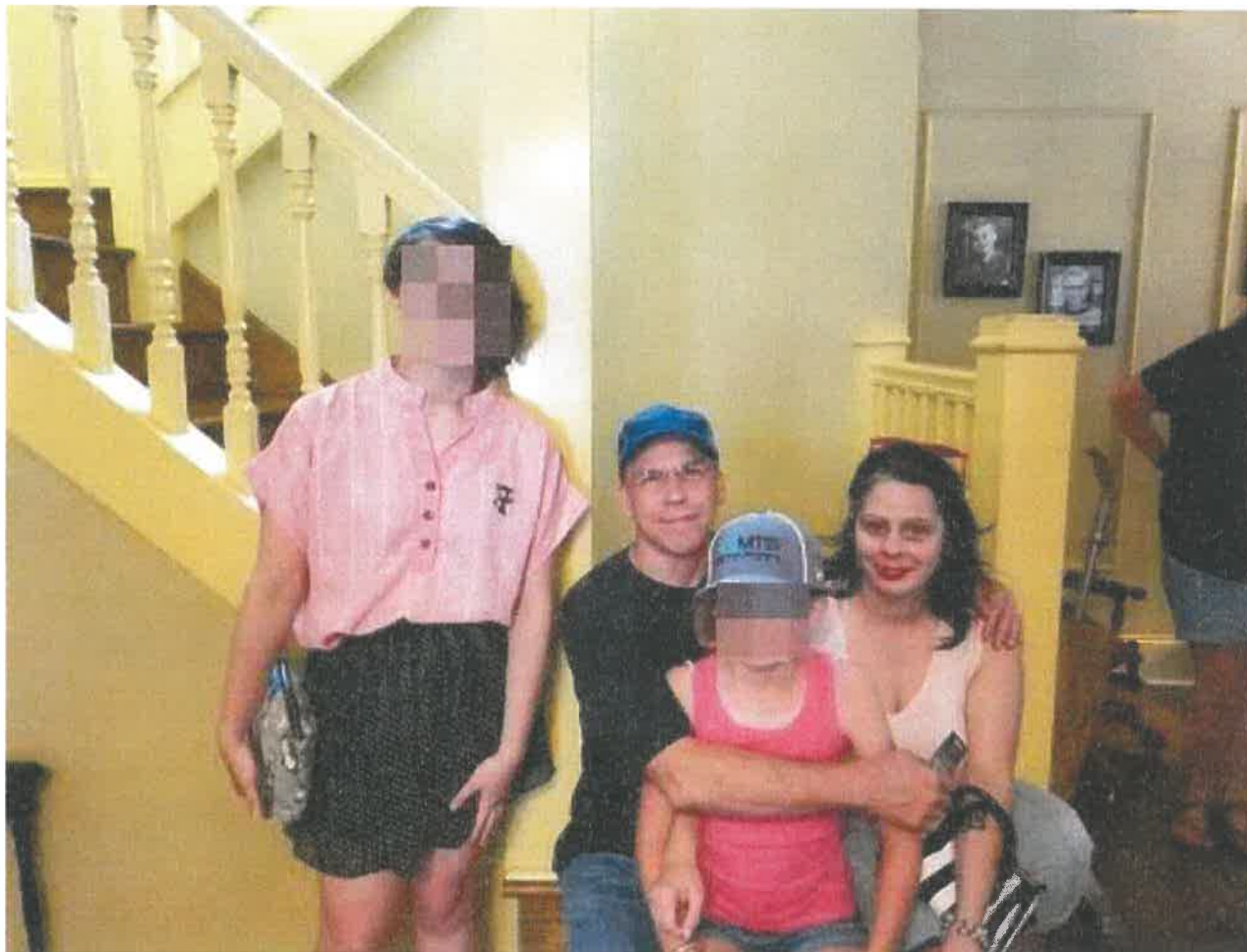
Statements from Jennifer and her sister's counselor showed the girls describing their biological mother as uncaring, abusive and 'crazy.'

Jennifer has also been repeatedly bullied at school. Mr and Mrs Kolstad even moved districts to try and give their daughter a fresh start at a new school.

'She's always wanted to be the super pretty, super popular girl, and who doesn't?' said Krista. 'But she's always been the crazy smart kid who was in math club.'

When Child and Family Services arrived at the family home, the family let the case worker inspect their house and speak to their daughter alone, but warned her that she had a history of making up stories.

During the interview, Jennifer claimed to have drunk toilet bowl cleaner and taken an overdose of painkillers in an attempted suicide.



**Jennifer (left) pictured with parents Todd and Krista Kolstad and her sister**

Her parents said this seemed highly unlikely because Mrs Kolstad had been working at home all day, and Jennifer did not have access to either substance and had expressed no symptoms of illness.

Despite their doubts, Mr and Mrs Kolstad agreed to take Jennifer to the local hospital to be checked.

Blood work confirmed Jennifer had not consumed any toxic substances.

But medical notes mentioned that Jennifer identified as male and wanted to be called Leo.

'Our daughter began demanding that she be called Leo, he and him. We explained that this is in her history but not something we would agree to as her parents. The hospital staff ignored our request,' said Mr Kolstad.

Jennifer had first expressed her desire to change gender to her parents aged 13.

Her parents told her she was too young to make such a decision and sent her to counselling to explore why she felt that way.

Mrs Kolstad said: 'It wasn't new, but she hadn't brought it up in a year. She never came to us and said, "You need to call me this, you need to call me that." That was never an issue.'

Mr and Mrs Kolstad, who are Christian, let the hospital staff know of their objections, and asked that Jennifer be called by her birth name.

'The hospital continued to call our daughter Leo, even though she's a minor and after I stated it's against our wishes, our religion and our core family values.

'The hospital told me to call their lawyer if I have an issue as they will do what the patient tells them,' Mrs Kolstad said.

While medical transitioning of minors is banned in Montana, Mrs Kolstad said the hospital told her that 'social transition' was a 'gray area of the law.'

Jennifer was placed under 24 hour supervision due to her threats of suicide, but Mrs Kolstad said an aide was placed outside her door who would regularly speak to Jennifer about having top surgery and how she was non binary.

Along with CPS, Mr and Mrs Kolstad agreed that Jennifer would benefit from specialized in-patient treatment and counseling at a mental health hospital.

There were six facilities in Montana, as well as one in Wyoming. Mr and Mrs Kolstad raised concerns about Wyoming, as the state allows minors to have gender-affirming care such as hormone blockers and surgical procedures.

They were worried this may happen without their consent.

But just hours later, Mr and Mrs Kolstad were informed there was a bed available in Wyoming Behavioral Institute and that Jennifer must go immediately.

They stated they reiterated their concerns and said they had questions that needed answering before they agreed.

Ten minutes later, CPS showed up at the Kolstad's house with police and papers removing their daughter from their care, accusing them of refusing treatment.

While Jennifer was in Wyoming, she was given men's hygiene products such as body wash and deodorant.

After a month in the Wyoming facility, Jennifer was moved to a Youth Dynamics group home in Montana where she has remained ever since.

Here, Jennifer has been allowed to wear a chest binder along with only men's clothes, shave her head and attend all-boys groups.

The Kolstads were assigned a public defender, who advised them to 'play nice' and go along with CPS's recommendations.

'We have followed their advice for the last few months and now our rights are being completely stripped away,' Mrs Kolstad said.



On January 19, the couple lost custody of their daughter to CPS, who said that allowing Jennifer to be transgender is 'in her therapeutic interest' and that her parents are 'not following recommended therapy.'

CPS was given custody of Jennifer for six months. After that, the plan is to place Jennifer in the care of her birth mother, who now lives in Canada but has never really been a part of her life.

Mr and Mrs Kolstad have chosen to defy a judge's order to remain silent on the case.

They were due to appear in court yesterday to respond to charges of contempt of court as well as hear the proposed treatment plan for Jennifer going forward, but the hearing has been delayed due Mrs Kolstad's very sick father in Ohio needing care.

CPS in Glasgow, Montana, told DailyMail.com it had no comment to make.

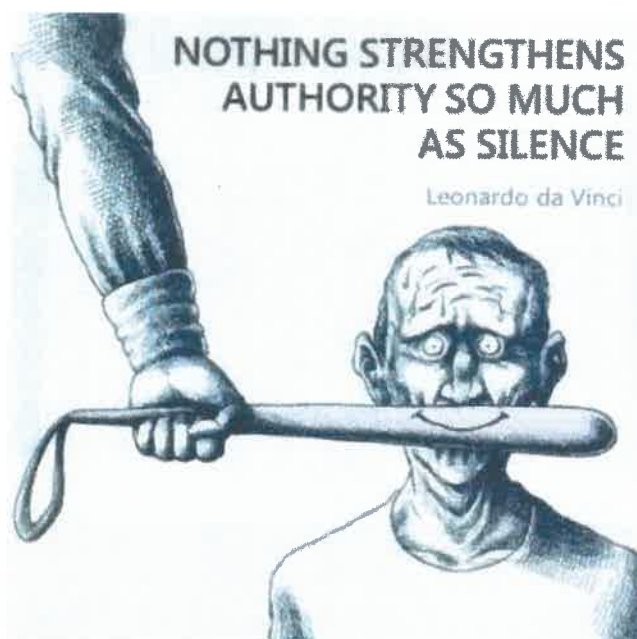
Meanwhile, Mr and Mrs Cox, another couple who lost custody of their son, saw their child taken from their home after the Indiana Department of Child Services warned a county court the teen was in physical and emotional danger.

According to court records, their son had developed an eating disorder and was at risk of self-harm.

A county judge ordered he was put in a foster home that supported the teen's chosen gender identity, and banned the Coxes from talking about their faith with their teens during visits.

The Indiana Court of Appeals admitted that a parent-child disagreement usually does not warrant a child's removal but said this was an 'extreme case.'

Their son is now a legal adult and cannot be made to return home, but the Coxes said they are worried their other children will meet the same fate.



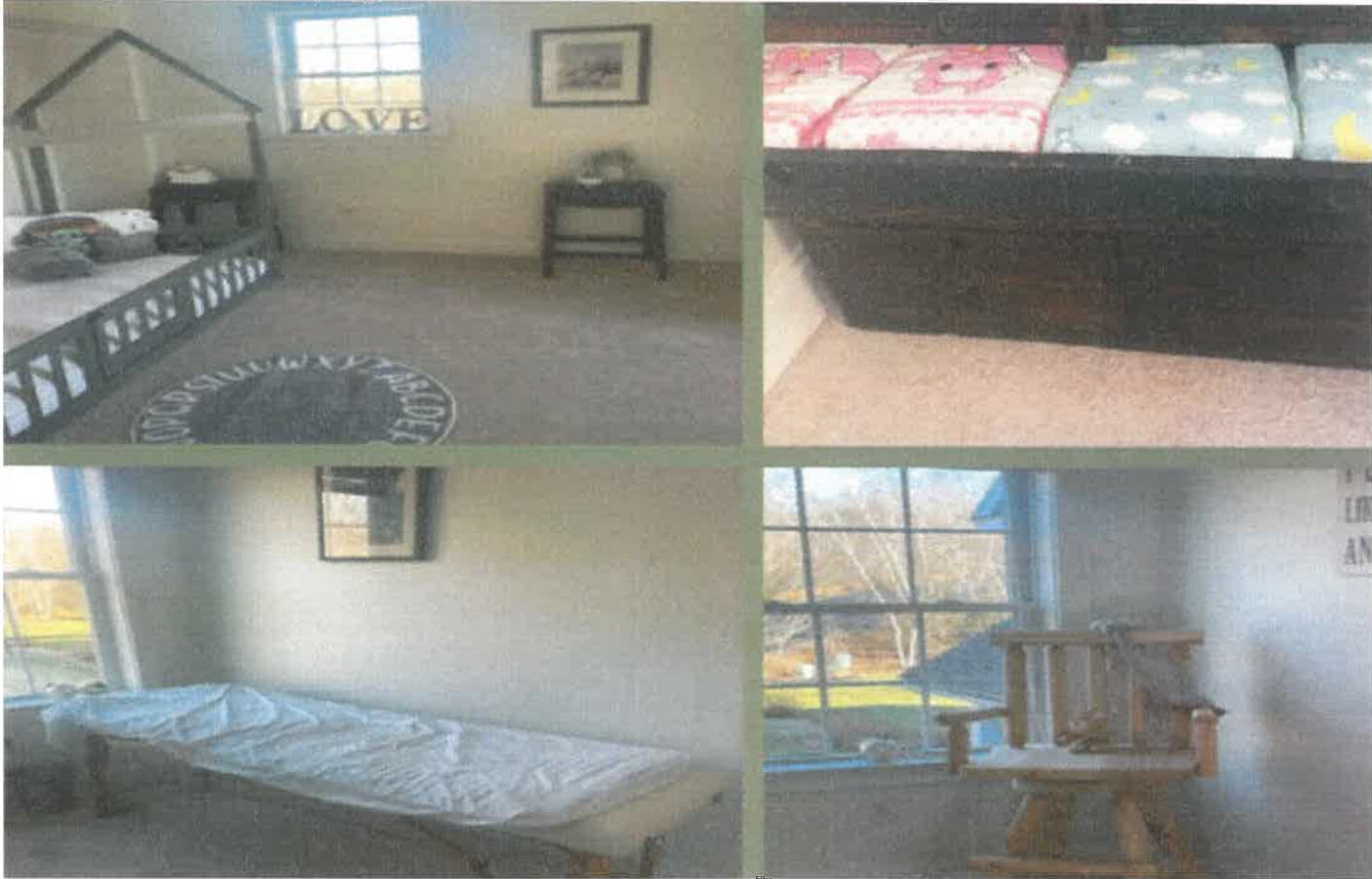


Two Gay Men

Two Old Gay Men

# Town locals concerned over 'diaper spa' for adults with diaper fetishes (and it's near a children's park)

- by: Greg Hoyt



Diaper Spa adult diaper fetish by is licensed under Diaper Spa website  
ATKINSON, NH – A business reportedly catering to [adults harboring diaper fetishes](#) has opened its doors in the New Hampshire city of Atkinson, spawning concerns among locals as to the sorts of clientele such an establishment would introduce to the area.

For those who are unaware, there is a fetish community known as "adult baby and diaper lovers," or ABDL for short, and the widely accepted name explains it all.

According to [Protex Medical](#), a manufacturer of adult diapers for addressing incontinence issues, these fetishists are "a group of people who enjoy roleplaying as infants or toddlers," which can include "wearing diapers, drinking from baby bottles, and engaging in other activities that simulate being a young child."

While this particular fetish community is arguably among the fringes of the broader fetishist

population, apparently there was at least a large enough demand – or perception thereof – for an aptly dubbed “diaper spa” to be opened up in New Hampshire.

Dr. Colleen Ann Murphy, a board-certified physician and sexologist, is the individual who opened the diaper spa in question, which is apparently [in close proximity to a children’s park](#).

One area resident opposed to the diaper spa opening spoke with a local news outlet about the matter, echoing the concerns about children playing nearby the establishment whilst noting what sorts of clientele such an establishment would attract.

“I’m sure there’s a lot of kids that live around here, and what type of people are going to do that? People who are looking at children or being children by wearing diapers and being treated like a baby. That kind of concerns me. Who knows what that leads too.”

Kayla Gallagher, an Atkinson local, went as far as to establish a [Change.org petition](#) to put an end to the diaper spa’s operations. According to Gallagher’s online petition, the diaper spa’s website has even highlighted the neighboring children’s park as a means to entice would-be clientele.

“It has come to our attention that this business is advertised to individuals whose sexual fetish involves childlike behaviors. This business, per their website, has advertised our town playground to their potential clientele. Thus, their sexual fetish will involve the town park where our children play.”

While the website has since been updated to remove any references to the children’s park, the [offered services](#) outlined on the diaper spa’s website clearly paint a portrait of creating an environment to cater to a concerning fetish. Yet, the diaper spa’s owner claims the likes of treating adults like infants and offering an immersive nursery experience is a therapeutic treatment rather than a catering to an unnerving, sexualized fetish.

“It helps them process whatever trauma it was. A lot of times it’s childhood trauma when they were in diapers or just getting out of diapers and they want to feel that safety that they had before that.”

However, the assertions from Dr. Murphy as painting this diaper spa as more of a therapeutic treatment as opposed to a fetish playground seems insincere, as this is the same person who penned and posted the article [“Destigmatizing Sissification and Realizing the Benefits”](#) on the diaper spa website in question, which the aforementioned article openly discusses why men should embrace the [“sissification”](#) fetish – a.k.a., men dressing as women and engaging in sexually submissive roleplay.

# US military offering free castration to any soldier who wants it

Does that sound disturbing? Revealing? Unbelievable?

[ION RAPPOPORT](#)

FEB 7, 2024

Can you imagine any modern army instituting such a policy? What country's population would support it? How could the population fail to riot in the streets?

"Soldier, if you think you can serve the nation better by having your balls cut off, let us know. We'll help you."

Where, on the scale of ultimate insults (and self-destruction), would you rank THIS ARMY'S OFFER TO ITS OWN FIGHTING FORCE?

Do you think Biden's string pullers and the current leadership at the Department of Defense understand the real meaning of their offer? **"We cut the balls off our own men."**

I think they understand. Full well. And they're making the offer with that full understanding. **With the aim of destroying the ability and morale of the Army in the most shocking and unthinkable and blunt way possible: physical castration.** (highlight and bold added)

The Transgender American Veterans Association filed a federal lawsuit this week demanding that the Department of Veterans Affairs foot the bill for 'their sex-change surgeries.

The VA currently provides coverage for almost all transition-related treatments for veterans apart from surgical procedures...

...However, surgical procedures are covered for active duty service members.

Secretary of Veterans Affairs, Denis McDonough, has previously pledged to offer such surgery to any of the 163,000 [!?!] transgender veterans who want it.

“We are taking the first necessary steps to expand VA’s care to include gender confirmation surgery—thereby allowing transgender vets to go through the full gender confirmation process with VA at their side,” McDonough said in 2021, according to CNN.

“It’s the President’s decision, and we’ve just announced today that we’re executing that decision. That decision will carry out now over many, many months, but at the end of the day this is in the President’s authority to do,” he continued.

“He’s made clear it’s time to do it and that’s precisely what we’ll do.”

I see. The PRESIDENT of the country is ordering free castration for all veterans who want it.

The PRESIDENT.

**Try to imagine how much, and how many layers of, bullshit millions of Americans have swallowed, in order to say NOTHING about this.** (highlight and bold added)

There is another piece in the Western Journal article that deserves mention. I’ll quote it without comment. You can decide whether you think it’s illuminating:

“Natalie Kastner [veteran]...who claims to be at greater risk without access to surgery than when active in the military.”

“VA’s failure to provide gender-confirmation surgery has been more dangerous for me than my time in the service,” Kastner explained.

“Without VA coverage for this surgery, I was financially out of options. I tried to perform my own gender-affirming surgery at home, without any medical training,” Kastner said.

“Were it not for the emergency room care, I would have lost my life. I was told that the VA would take care of me because I was willing to risk my life for this country. Instead, I was safer in the service than I am now.”

The Encyclopedia Britannica provides a bit of history about eunuchs:

Eunuch, castrated human male. From remote antiquity, eunuchs were employed in the Middle East and in China in two main functions: as guards and servants in harems or other women’s quarters, and as chamberlains to kings... and the eunuchs’ confidential position in the harems of princes frequently enabled them to exercise an important influence over their royal masters and even to raise themselves to stations of great trust and power. Some rose to become bodyguards, confidential advisers, and even ministers, generals, and admirals...

Castrated Generals? Admirals? But that could never happen now, in America. Right?

Britannica:

Eunuchs functioned as political advisers to the emperors of China as early as the Chou period (c. 1122–221 BC) and continued as such under the Han, T’ang, Ming, and Sung dynasties...At times palace eunuchs became more powerful than the emperor and effectively ruled China...

But that sort of thing could never happen now, in America. Right?

Modern transgender castrati are famous for NEVER indulging in intrigue and NEVER deploying strategies to gain enormous political power.

Right?

# Parents Are Selling Explicit Content Featuring Their Own Kids

GRAYSON BAKICH

Well, this is depressing.

Psychologist and therapist Dr. Leslie Dobson recently posted a video on social media describing how pedophiles get their child sexual abuse material (CSAM), having worked with them for 20 years.

According to her and the [Wall Street Journal](#), you can subscribe to "parent-managed minor accounts" on Facebook and Instagram.

No, you're not reading it wrong.

There are parents out there willingly selling material featuring their own children and making them interact with pedos online. The Wall Street Journal's article did note that the material sold did not *technically* violate prohibitions on nudity and worse things, but that is a distinction without difference.

It's still CSAM even if it does not contain explicitly sexual content, because as noted, the parents knew who they were selling this to and making their kids interact with the buyers.

And just to make it worse, social media algorithms allow people to find these accounts more easily. In fact, a previous report from the WSJ in [June](#) showed just how easily the algorithms were letting these monsters buy and sell their content even as Meta tried to crack down on them.

So what did Meta (the company that owns Facebook and Instagram) do about the "parent-run minor accounts?"

Rather than ban the accounts or do something sensible, they "instead chose to build an automated system to prevent suspected pedophiles from being given the option to subscribe to parent-run accounts. The technology didn't always work, and the subscription ban could be evaded by setting up a new account," as the article noted.

And even if these accounts get banned, users can just make a new one and continue.

I genuinely hate writing this, but I felt it was important to share.

It seems as though the safety and innocence of children are being attacked from all sides, whether it is this or the people advocating for the transitioning of children (and the Venn diagram between the two is very nearly a circle), and age really does seem to be just a number.

Just [yesterday](#) I found a video of a 15-month-old girl whose mother insisted she be referred to with "they/them" pronouns because the mother said she was "pulling apart this idea of sex which

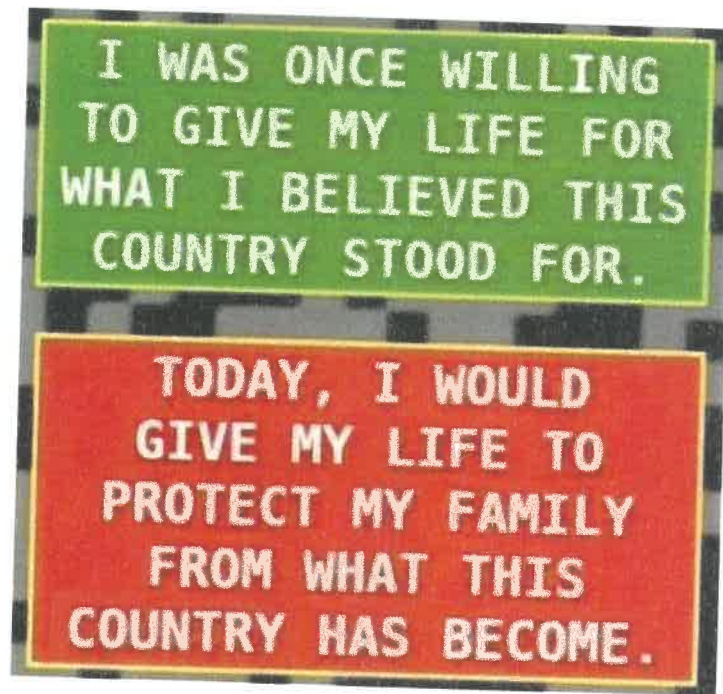
is related to genitals and gender, which is related to how you move in the world. So what you wear, how you shape your identity with other people, all of those things are related to gender."

And earlier today Catherine wrote about a child drag queen performing at an "all-ages" drag show in Iowa and Nebraska. Did I mention this kid was six years old?

Yes, *six*.

I could sit here and lament and ponder why society has regressed this badly that pedophilia is being normalized, but that would get in the way of fighting back.

Thankfully, society is starting to push back against the encroaching darkness no matter how much it tries to push down on us.



## Sick: Students Suck Adult Toes For Fundraising Event, Video Shows

"They're licking peanut butter off of toes. What? I'm all for fundraising and all for really fun and silly things, but that right there just seems a little excessive," says a parent. Oklahoma school defended incident, claiming "students volunteered to participate."

Deer Creek High School students were shown laying on the floor licking and sucking on people's toes for a fundraiser for Not Your Average Joe Coffee, which employs people with intellectual, developmental, and physical disabilities.

"It was surprising," an anonymous student told Fox 25. "I didn't think they were going to do all that. I was just shocked. I didn't really have like a feeling. I was kind of disgusted, and then kind of glad. I wasn't over there."

The district said that on Thursday, Deer Creek High School hosted an assembly called Clash of Classes for students to pay to attend.

Students in 9th through 12th grades volunteered to participate in different class competitions, according to the district.

Deer Creek Schools noted that every student who participated signed up for the games ahead of time and that no Deer Creek faculty or staff participated during the assembly.

The district also said students were paired up with corresponding grade levels for the competition where students were seen in the video licking toes.

One parent was shocked to hear what had happened at the fundraiser.

"Whenever she told me yesterday that was happening, I had to ask her, 'Wait, what? They're licking peanut butter off of toes,'" an anonymous parent said. "What?"

"I am all for fundraising and all for really fun and silly things, but that right there just seems a little excessive," the parent added.

Deer Creek School District released a statement Friday after the video was sent to Fox 25 without directly addressing the issue of students licking feet:

Oklahoma Superintendent Ryan Walter said his office would launch an investigation into the "disgusting" incident.

"This is disgusting. We are cleaning up this filth in Oklahoma schools. Our agency is investigating," he wrote on X Saturday.

Maybe someday, schools will start making headlines again over quality education programs or student accomplishments instead of whatever the hell this was.



# More than 60% of US abortions in 2023 were done by pill, study shows

By Gabriella Borter

(Reuters) - The proportion of U.S. abortions administered by medication rose to more than 60% in 2023, following a dramatic decline in surgical abortion access after the U.S. Supreme Court overturned *Roe v. Wade*, a report said on Tuesday.

The Supreme Court's 2022 decision to end abortion rights allowed more than a dozen states to ban abortion with limited exceptions and close clinics, restricting access to surgical abortion procedures.

That in turn led to a growing reliance on a two-pill regimen to terminate pregnancies, with U.S. abortions administered by pill increasing 10% since 2020, according to the Guttmacher Institute, an abortion rights advocacy group.

The Institute's report is published every three years and based on data collected from U.S. abortion providers.

The survey found over 1 million total abortions were provided through the U.S. healthcare system in 2023, the first time that number exceeded a million since 2012.

"As abortion restrictions proliferate post-Dobbs, medication abortion may be the most viable option - or the only option - for some people, even if they would have preferred in-person procedural care," said Guttmacher principal research scientist Rachel Jones, referring to the Supreme Court case that overruled *Roe v. Wade*'s 1973 precedent.

However, access to medication abortion also hangs in the balance.

The U.S. Supreme Court is scheduled to hear oral arguments on March 26 dealing with a bid by President Joe Biden's administration to preserve broad access to mifepristone, one part of the two-pill regimen that the Food and Drug Administration (FDA) approved in 2000 for terminating early pregnancies.

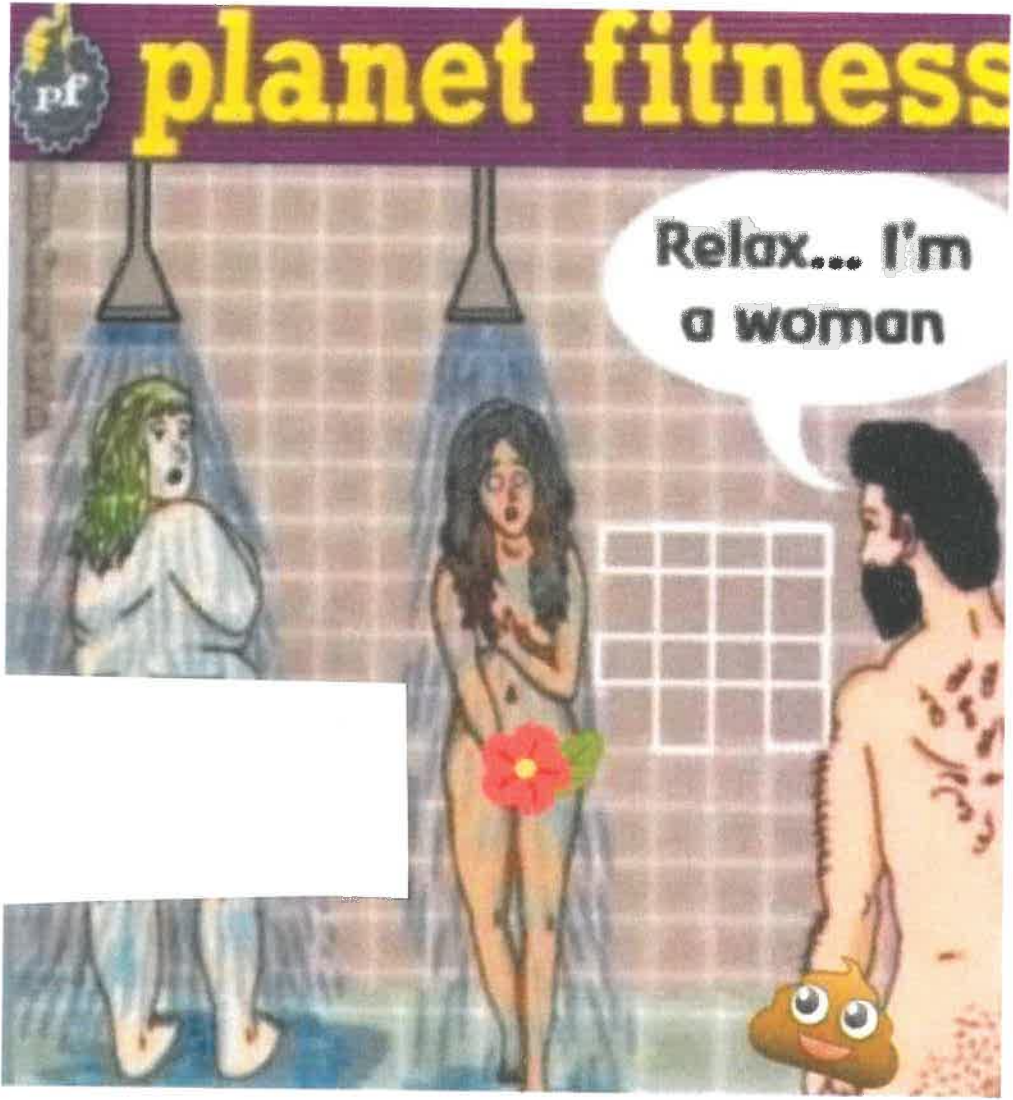
The method involves two drugs, taken over a day or two. The first, mifepristone, blocks the pregnancy-sustaining hormone progesterone. The second, misoprostol, induces uterine contractions.

The New Orleans-based 5th U.S. Circuit Court of Appeals decided in August to reimpose restrictions on mifepristone's delivery and distribution that the FDA had loosened to ease access during the COVID-19 pandemic. That decision is on hold pending Supreme Court action.

The FDA maintains the drug is safe and effective, pointing to its decades of use by millions of American women with exceedingly rare adverse effects.

The Guttmacher survey found the 2023 increase in total abortions was concentrated in states where terminating a pregnancy remains legal and which are adjacent to states that have banned abortion.

The survey likely undercounted the number of abortions in the U.S. since it did not account for terminations obtained outside the formal U.S. healthcare system, such as those done with pills mailed from abroad.



# New York High Schoolers Stage Walk-Out Protest Against Transgender Agenda

God bless the students!  
What a sick society we live in!

*Authored by Eric Lundrum via American Greatness*

High school students at a New York high school staged a massive walk-out protest this week in **opposition to the district’s attempts to force them to share restrooms with the opposite gender, in the name of “transgender” acceptance.**

*Breitbart* reports that the Wappingers Central School District, which oversees John Jay High School and other campuses, is set to allow students to choose whichever restrooms they want to use, rather than assigning them on the basis of their actual gender.

The protest consisted entirely of students who do not support the policy, with one student, Shauna Neilan, saying that **“a bunch of people from our school, John Jay, feel uncomfortable.”**

**“We want to change that and give them their own spaces to make us more comfortable and them more comfortable,”** she added.

In response, a small counter-protest was also held consisting mostly of adults.

Whereas the original protest was organic and organized by the students, **the counter-protest was manufactured by the far-left group Defense of Democracy, which describes its goal as being to “educate the public about the value of inclusivity and the importance of emotional and physical safety for all individuals within the American public-school and library systems.”**

A petition had previously been circulated among the students claiming that several incidents involving so-called “transgender” students had taken place in the school’s bathrooms.

The petition has since been deleted.

District Superintendent Dwight Bonk claimed to be unaware of any such incidents, and said in a statement that “we are going to continue to provide a safe environment for all of our students. And all means all, each and every one of them.”

**New York State currently has laws in place ordering public school districts to provide any and all “transgender” students with access to the restroom of their choice.**

Bonk cited this law as part of the reason for the district’s new policy, saying that “we want to support all of their rights, but we’re also going to be following the proper protocol that we are responsible for following.”

**The superintendent also threatened the students who participated in the protest, declaring that they will soon have to undergo conduct-related conversations.**

## Man's \$600 Mistake Nearly Cost Him Big. Watch What A Fast Food Worker Did For A Complete Stranger

October 12, 2023

In a heartwarming tale of empathy and generosity, a fast food employee's selfless act of kindness is receiving the recognition it truly deserves.

Stella Magano, an assistant manager at a Long John Silver's restaurant in San Antonio, demonstrated extraordinary compassion by digging through the trash to help a distressed customer find his missing denture.



Credit: Ryan Wolf / [FoxSanAntonio.com](https://www.foxsanantonio.com)

Craig Paulk, a regular customer at the Long John Silver's located at the intersection of I-10 and De Zavala Road, had made it a habit to visit the restaurant for a quick bite to eat after work. On that fateful day, he found himself in a precarious situation when he accidentally tossed his partial denture in the trash after his meal.



"I had my front tooth broken about five years ago," Paulk explained, "And it's just something I've never gotten accustomed to. So, I take it out and usually fold it up in a napkin and set it to the side."

Recognizing the potential \$600 cost of his error, along with the inconvenience of having to replace the missing denture, Paulk was determined to retrieve it. He approached Magano and asked if he could have the trash bag to search for his denture himself.

However, Magano insisted on taking it upon herself to retrieve Paulk's personal belongings from the trash. Without hesitation, she donned gloves, wheeled out the trash can, and meticulously sifted through the pile of discarded items to locate the missing denture.

Paulk expressed his gratitude for Magano's act of kindness. "I just wanted to thank you for your kindness, and my gratitude, you know, I couldn't express for what you did, to go through the trash for a stranger," he told [FoxSanAntonio.com](http://FoxSanAntonio.com).

This remarkable story of compassion and selflessness did not go unnoticed. In a surprising turn of events, the incident led to a "Cash for Kindness" reward, organized by local media outlet Fox SA and sponsored by Veteran Air.

Ryan Wolf, a reporter from Fox SA, was present to capture the heartfelt moment when Paulk invited Magano to the restaurant on her day off.

Magano was presented with a stack of \$100 bills amounting to \$1,000.

## **8 years ago a grandma accidentally texted a young man she didn't know about Thanksgiving. They've gone from strangers to family to business partners**

In 2016, Jamal Hinton got a text from an unknown number: "Thanksgiving dinner is at my house on Nov. 24 at 3:00." Confused, he asked who the texter was.

"Your grandma," the mystery messenger replied. Hinton, then a teen, asked for a picture and upon seeing a White woman who was not his grandma, he texted a photo of himself back. "You not my grandma," wrote Hinton, who is Black. "Can I still get a plate though?"

In what has become known as one of the most wholesome viral moments on social media, the grandmother replied: "Of course you can. That's what grandmas do...feed everyone."

Hinton screenshot the text exchange and it received widespread attention online. He took her up on her offer and drove from Tempe, Arizona, to Mesa to celebrate with her and her family – and he's celebrated with them every year since.

**My son is taking part in a social experiment. He has to wear a Biden 2024 t shirt for 2 weeks and see how people react. So far he's been spit on, punched, and had a bottle thrown at him! I'm curious what happens when he goes outside.**



**SUPER  
QUICK  
CLEAN  
GUNS**

**YOUR "ACE" IN GUN CARE**



**THE MOST "A" DVANCED**

**THE MOST "C" OMPLETE**

**"E" ASIEST TO USE**

**S Q C G**



**Sulfate Free**  
**Paraben Free**



**Gluten Free**  
**Phenoxyethanol**  
**Free**

## Hair Care Products

Beautiful Hair Naturally - Natural & Botanical Ingredients Guaranteed

For All Hair Types, Sensitive Scalps & Damaged Hair, Safe for Color Treated Hair.

**NO ANIMAL INGREDIENTS, NO ANIMAL TESTING, NO ARTIFICIAL COLORS**

### With Argan Oil and CP Oat Beta Glucan

- Argan Oil, (*Argania spinosa* kernel) is exotic, precious natural oil known for its miraculous ability to moisturize, nourish, fortify and brighten the hair.
- CP Oat Beta Glucan (Gluten free and hypoallergenic) improves the hair glossiness, increases tensile strength, helps to reduce hair breakage and moisturizes dry, flaky scalp.
- Jojoba Seed Oil adds shine, elasticity and softness to the hair and prevents hair breakage.
- Calendula Flower Extract (*Calendula officinalis*) soothes the scalp, and is known to have healing properties.
- Goldenseal (*Hydrastis Canadensis*) hydrates the scalp.
- Wild Cherry (*Prunus serotina*) a natural astringent that eliminates sebum excess.
- Chamomilla Recutita flower extract (*Matricaria*) helps to regenerate the scalp.
- Hops extract (*Humulus Lupulus*) gives hair body.

**Henna Shampoo**, with neutral Henna extract imparts no color to the hair, and is uniquely formulated to thicken damaged hair and leaves it silky and shiny. Non-oily moisturizers leave your hair clean & manageable. For centuries, Henna has been known for its natural ability to reflect light & reveal hair's natural glow.

**Henna Conditioner** is formulated to condition hair and brings back its natural luster and radiance. Dull and tired tresses are revived with our unique blend of natural, organic ingredients to enhance hair's shine. Henna revitalizes your scalp.

**Lavender Shampoo** is rich in CP Sweet Blue Lupin Peptides, which contains antioxidant properties to restructure and moisturize damaged hair. CP Sweet Blue Lupine Peptides are used to protect, nourish and moisturize even the most sensitive scalps.

**Lavender Conditioner** is rich in CP Sweet Blue Lupine peptides and is formulated with natural & organic ingredients to provide intense scalp relief, restoring your scalps natural oils and to repair and rejuvenate hair leaving it soft, shiny & sleek.

**Coco Cabana Shampoo** is rich in Jojoba oil and Glycerin, which provides moisture to damaged hair. For centuries Jojoba Oil has been used to nourish & moisturize even the most sensitive scalps.

**Coco Cabana Conditioner** is rich in Jojoba Oil and Glycerin that provides moisture to damaged hair. This is a moisture rich conditioner that softens, adds shine, improves flexibility and tames frizz.

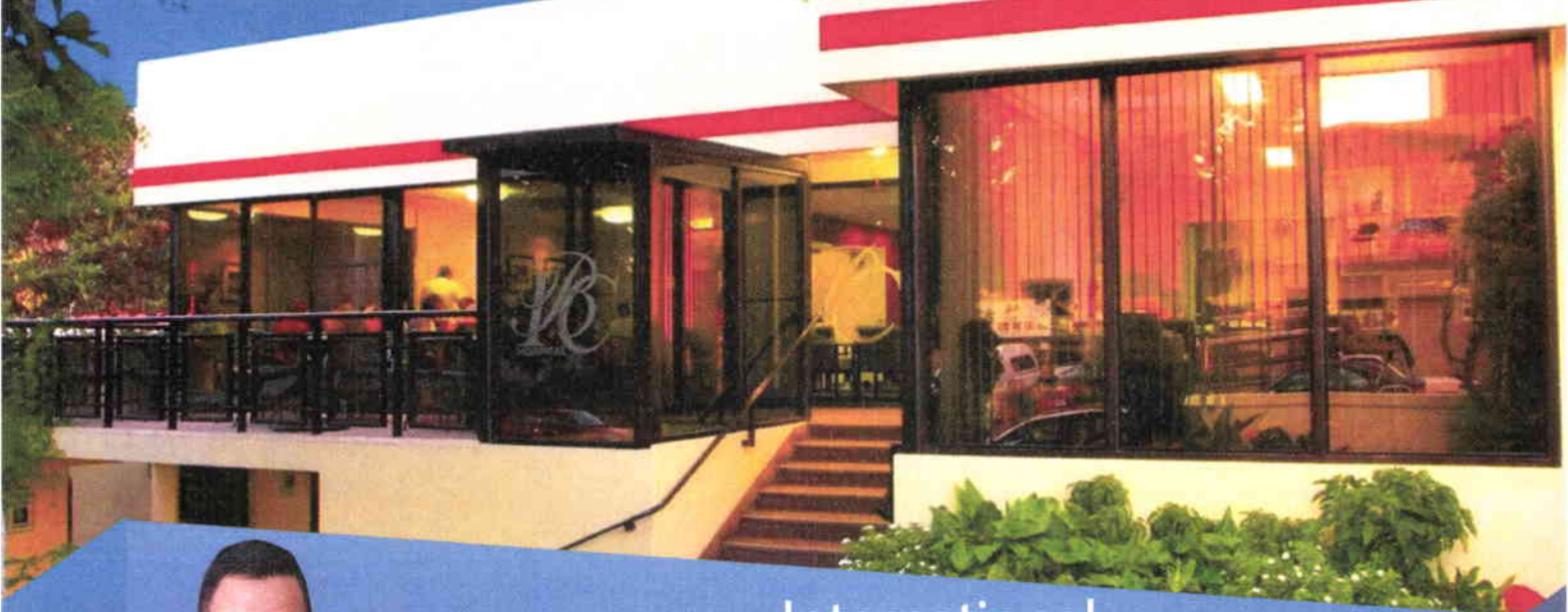
**Aloe Vera Shampoo** is formulated with the miracle plant. For centuries, Aloe Vera has been used to nourish and moisturize even the most sensitive scalps. Pure Yucca Schidigera Extract helps with preventing dandruff and hair loss and Equisetum Arvense (horsetail) is a good source of silica, necessary for strong, shiny hair

**Aloe Vera Conditioner** effectively conditions hair, hydrates & soothes dry scalp restoring the natural moisture balance of your hair. This refreshing conditioner leaves hair shiny, soft and smooth.

**Tea Tree Shampoo** is uniquely formulated with special conditioning agents and moisture blends that smooth, softens and promotes healthy hair. Traditionally, Tea Tree Oil has been known for its nourishing, moisturizing and antibacterial properties.

**Tea Tree Conditioner** is formulated with special conditioning agents, instantly detangles, softens and renews the worn out look to your hair. VITA-MYR Tea Tree Conditioner is formulated to provide intense scalp relief, restoring your scalps natural oils to repair and rejuvenate hair leaving it soft, shiny and sleek

*We take our inspiration from Nature*



# International Bio Care

Hospital & Wellness Center  
[www.biocarehospital.com](http://www.biocarehospital.com)

**A new concept: advanced BIO CARE for integrative therapy and promotive health under the personal guidance of Rodrigo Rodriguez, MD.**

International BIO CARE HEALTH AND WELLNESS CENTER (IBC), a major world research and therapeutic center where Dr. Rodriguez has assembled a world-class medical staff.

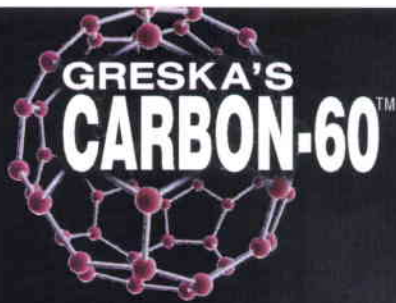
Integrative individualized programs are available with innovative treatment modalities in metabolic medicine, enzyme therapy, whole body hyperthermia, for cancer, immunological disorders, diabetes, heart, vascular and chronic degenerative diseases.

Modern technologies that yield the best results are used to treat our patients with the utmost consideration for their immune and defense systems, restorative care and wellbeing.

The most advanced integrative health center offers the best choices.



Contact our doctors at:  
**1-800-701-7345**  
[doctor@biocarehospital.com](mailto:doctor@biocarehospital.com)



# A Better You at any Age!

Greska's Carbon-60 is a natural carbon based supplement that neutralized toxins and free radicals which are the cause of most health issues.



Carbon 60 supports healthy aging, whole body health and reduces inflammation.

Discover the science of health, energy, and vitality.

Greska's Carbon-60 supports:

Clarity of Thought

A Healthy Immune Response

Protection Against Cold and Flu

Reduced Inflammation

Healthy Joints

Peak Athletic Performance and Recovery

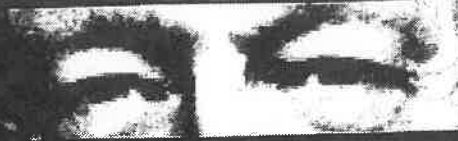
Whole Body Detoxification

Call Today!

Vitality

720-600-6040 | [www.C-60.com](http://www.C-60.com)

**Tribulation  
Watch Newsletter**



"And all that dwell upon the earth shall worship him, whose names are not written in the book . . ." (Revelation 13:8)

*"Pressing the Battle to the Gate"*

TWN is a small but powerful end-time newsletter that exposes the plans of God's enemies at every turn. And it's FREE!

For a FREE one year subscription write to: TWN P.O. Box 182085  
Arlington, TX 76096. Website: [savedsaved.com](http://savedsaved.com)